

## 110EN-part 2-THE THIRLD WORLD WAR-HOW LONG IT WILL LAST ACCORDING TO DANIEL AND APOCALYPSE - Jeremiah 23-25 Daniel 10 Zechariah 3-6 Habakkuk 2-3 Amos 2-4

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And he has done this while this world has armed itself in a tremendous way, like Hitler. China has armed almost at the level of the U.S. and is arming much faster than the U.S. What can happen if 70 or 75 years ago war has exploded because of the one who lied and who was the man of peace, Hitler? China is recognized in the world as a preacher of peace, one of the leading peace promoters in this world. And we have seen in other topics, previously, that the mark of the beast has to do with the name of Solomon, which means peace. And we have seen, in the topics where we have talked about the mark of the beast, that the name of Jinping means peace and the name of Putin means peace. Those men of peace do not have peace in their hearts, but they plot in their beds the evil they want to do. So, if a few years ago the man of peace has made war and destroyed all Europe and killed millions of people, what can happen in this time? The same, because GOD announces the end from the beginning. GOD makes history repeat itself so that the wise can understand, by looking into the past, what is going to happen in the future in order to make the good decisions. So, we are not going to talk about Cyrus, Darius, Artaxerxes, Ahasuerus. We are going to talk about that in another separate topic, and about the terrible struggle to build the temple and Jerusalem, which has been a struggle with great opposition from Satan. We are now going to focus only on reviewing these books to understand the sequence of events and coordinate them with the book of Revelation. Then, in verse eighteen of chapter one, it says: "Then I lifted up mine eyes, and looked, and behold four horns, and said unto the angel that talked with me, What are these? And he answered me, These are the horns that winnowed Judah, Israel and Jerusalem". At first glance, these horns have no parallel in the Bible. Clearly, they are powers that winnowed the west, that is, they made war on the west. And the twenty-first verse says: "These are the horns that winnowed Judah, so much so that none lifted up his head, but these are come to shake them, to cast down the horns of the Gentiles that lifted up the horn over the land of Judah to winnow it". So, here it speaks of the carpenters who are the ones who have come to cut off the four horns and it speaks of the four horns of the Gentiles, it mentions it clearly. Here it is about Asia, about the dictatorships that have winnowed Judah. Here it probably mentions this time of the trumpets. It mentions this time of the trumpets that must come as a winnowing or a shaking, a chastisement upon Jerusalem, upon the west. Let's move on to the next chapter. The next chapter is parallel to Revelation, chapter 11 and 18, because it says: "Flee from the land of the north, flee MY people who dwell with the daughter of Babylon". Why? It says at the end: "All the earth shall be silent before I AM because HE has awakened from HIS holy habitation". This awakening may be the end of grace, because here the last event that is mentioned in Revelation, chapter 18, before that, is: "Flee from Babylon, MY people". And at the same time the destruction of Babylon is announced, the destruction of the great city that traded with all the merchants of the earth and this punishment will

come upon Babylon in the last seven plagues and that is why the LORD IS awakened from HIS holy habitation. Then it goes back again and explains again, then again it goes back; the book of Zechariah is like that. And then we have Joshua, the high priest who went up with Zerubbabel to the ruins of Jerusalem and the temple, and we have here the promise that appears in various parts of the Bible at the end of this chapter 3. "In that day, saith I AM of hosts, shall every one of you call his fellow under the vine and under the fig tree." This promise, when it appears, symbolizes the end, the end of sin, it symbolizes the time of the thousand years or the feast of tabernacles. Then we have chapter 4 which begins with a candlestick all of gold. We have the golden candlestick in Revelation. In Revelation 2 and 3 we have the seven churches which are seven lamps and the LORD JESUS is in the midst of them. And here we have the golden candlestick and we have two olive trees, which are not in Revelation. But the book of Revelation is a compilation made by THE HOLY SPIRIT of the Old Testament. 90% of the book of Revelation is a compilation of the OLD TESTAMENT. So we have to complement the book of Revelation with what is said in these books of the Old Testament. For example, here in Zechariah there are two olive trees, one on the right side of the bowl and the other on the left side of the bowl, which feed this golden candlestick through pipes. We know the symbols, the oil is THE HOLY SPIRIT that feeds or sustains, that maintains the holiness of HIS church in this world, of all those who are approved by GOD. Even if some have less light and others more light on this earth, all will be saved, all these, except the seventh church which is Laodicea, which must change its character. Then the LORD has a multitude of people on this earth, each one with his light, and who are faithful to his light, and all are sustained by this oil which comes out of the two olive trees. In verse eleven it is asked, "Who are the two olive trees and what are the two branches?" And in verse fourteen The LORD answers and says, "These two sons of oil are they that stand before I AM of the whole earth." That is, they are the two witnesses who stand before the LORD of all the earth. We have explained many times what this can mean, but to understand how this ties in with Revelation we have to go to Revelation, chapter eleven. In Revelation, chapter eleven, it talks about the two witnesses. Apparently, there are things in Revelation that are not elsewhere and there are things elsewhere that are not in the book of Revelation, but if you read carefully, with the help of the HOLY SPIRIT, you can understand. Here are two olive trees that are two witnesses and here in the eleventh chapter of Revelation it says, in verse three: "And I will give power unto MY two witnesses and they shall prophesy for a thousand two hundred and sixty days clothed in sackcloth". All these symbolic prophecies have a literal reality, a physical reality in this world, a fulfillment. So, we have to ask ourselves, what does this represent, who do these two olive trees or these two witnesses represent? Because verse four is the key to making the connection to Zechariah four, because it says, "These are the two olive trees of the two lampstands that stand before GOD of the earth." Only in the book of Zechariah does this scene appear with one candlestick and two olive trees and in Revelation chapter eleven. Then, it says that out of the mouth of these two witnesses or two olive trees comes fire, out of their mouth comes fire. "These have power to shut heaven that it rain not in the days of their prophecy." Who of old has had power to shut heaven from raining? Elijah. Elijah has prayed insistently that it would not rain and it

has not rained for 1260 days, exactly the days here, of Revelation eleven, verse three. And Elijah in those days has been clothed in sackcloth in like manner. And it says here that fire may come out of his mouth also. And, at the same time, those witnesses represent HIS prophets in this world, but they have a further fulfillment that The LORD will show us in the future. "Those have power to let no rain fall, they have power to hurt with fire, and they have power over waters to turn them to blood, to smite the earth with all plagues as often as they will." It is interesting, a prophet in the past has had the power to close the sky, he has had the power to open the sky and rain again, he has had the power to make fire fall from the sky and kill armies. He has had all these powers that are mentioned here and it has been one person, Elijah. And now here we are talking about two persons, two witnesses who have this power. In the future we will understand who these two witnesses are. The number two reminds us of the two beasts, apparently two beasts of Revelation chapter thirteen, in other words the enemy also has this on earth, but the LORD has two witnesses who fight against these two beasts and who can punish these two beasts. And they have a testimony to give in this world. And verse seven says, "And when they had finished their testimony," that is, in the thousand two hundred and sixty days, "the beast that ascendeth out of the bottomless pit shall make war with them, and shall overcome them, and kill them." Well, however, Elijah has not been slain. It must symbolize something else. Some say they symbolize the Word of GOD, the old and new testaments. That may be so. Another interpretation we have given is that it represents the LORD JESUS CHRIST and the HOLY SPIRIT. They are two witnesses. Also, in another part of the new testament it says that there are three that bear witness on earth and in heaven. It speaks of a testimony as here and it speaks of witnesses. In First John five, from verse four, because here it says who will overcome: "For whatsoever is born of GOD overcomes the world. And this is the victory that overcometh the world, even our faith." Recall that in the book of Revelation it says, "And they overcame by the word of their testimony." Verse five, "Who is he that overcometh the world, but he that believeth that JESUS is the Son of GOD? This is the one who came by water and blood, JESUS CHRIST. Not by water only, but by water and blood. And THE SPIRIT is the one who bears witness, because THE SPIRIT is the truth. For there are three that bear witness in heaven, THE FATHER, THE WORD, and THE HOLY SPIRIT. And these three are one." That is, THE FATHER, THE LORD JESUS CHRIST AND THE HOLY SPIRIT are the three witnesses in heaven. And in verse eight it says, "And there are three that bear witness on earth, THE SPIRIT, the water and the blood, and these three agree in one." That is, it is THE SPIRIT, the truth, the blood, which is the blood of CHRIST JESUS, and the water; it refers here to the sacrifice of the LORD JESUS CHRIST, to the proofs of HIS sacrifice, that HE has actually died for us and that THE HOLY SPIRIT testifies to this using the Word. Here it does not say Word, here it says that in heaven the Word testifies, but the Word, in reality, testifies on earth. It comes from heaven, the Word, which is a symbol of the LORD JESUS CHRIST. The Word became flesh and dwelt among us. But the Word acts in this world. The Word, THE HOLY SPIRIT, and here it says water. This is just before Revelation. This information, the LORD has given it at the end so that it can be related to the book of Revelation. Then, there will be some witnesses; it's a symbolism here, two witnesses, two olive trees. If we remember,

there is a word in the Bible where it says that the saints are like green olive trees. In Psalm 52 with verse 8 it says: "I am like a green olive tree in the house of GOD, in the mercy of GOD I trust forever and ever". And in verse 7 it speaks of the opposite. "Behold the man that set not GOD for strength, but trusted in the multitude of his riches, and continued in his wickedness." Here the two kinds of figs appear, bad figs and good figs, the world appears divided in two, and, practically, it speaks that the saints of GOD will be as a green olive tree in the house of GOD. The olive tree is the longest living tree. There are olive trees that are more than two thousand years old and still living. Practically, it means that they will have eternal life. And in reality these olive trees represent the 144 thousand because Elijah is a symbol of the 144 thousand. Elijah is the one who prayed and the LORD fulfilled. And he prayed again and the LORD made it happen again. Every time Elijah prayed the LORD fulfilled, even when he had to punish certain armies that came to arrest him on two occasions. So Elijah is a symbol of the 144,000. And here he is presented as two olive trees. And we go now to Jeremiah 11, where it appears also, speaking of the people of Israel, that as GOD has called them, in holiness, they were seen by HIM as a green olive tree. Verse 16 says: "Green olive tree, green olive tree beautiful in fruit and in appearance called I AM thy name". And then it says that HE has set fire upon it, because it has sinned, because it has done evil. So the olive tree is a symbol of Israel, like the vineyard and like the tree planted by the water, of Psalm number one. All these are symbols of Israel and in this case it is a symbol of the 144 thousand who will not see death, those sealed by GOD with HIS character, those who will pass from this life to the next life without tasting death. That is why it says that the fruit of the olive tree was good. That is, it was the character of JESUS CHRIST. And fire came out of their mouth as fire came out of heaven and fell on several occasions when Elijah prayed, on two occasions, when some armies were consumed and on another occasion when the sacrifice was consumed. Elijah has made fire come down from heaven and the 144 thousand will make fire come down from heaven at the end of the world when, at their word, at the words of the 144 thousand, at the word of their prayers, the LORD JESUS CHRIST will bring punishment upon the wicked. It will happen, the same scene of the life of Elijah will be repeated because in the Bible there is no word that is unimportant in the interpretation. Every word counts, is useful, says the Bible. Then, "when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war with them, and shall overcome them, and kill them". Here we have several chapters that are a parenthesis. We have 10, we have 11, we have 12, we have 13, we have 14. 10 and 11 are before we talk about the seventh angel blowing the trumpet. Then again we have some explanations in 12 and 13 in Revelation, and in 14, 15, 16, 17, 18; all these are chapters that explain what is going to happen after the first trumpets. The beast that comes up out of the abyss here, we have it in Revelation 17:8. It speaks exactly of the beast coming up out of the abyss and going to destruction, in verse 8. And it says: "This beast was and is no more, and shall ascend out of the abyss, and go into perdition. Those who dwell on the earth whose names are not written in the book of life will marvel when they see the beast, which was, and is not, and yet is."

This Roman beast, this beast of cruelty, of destruction, of slaughter, will come up

again out of the abyss to make war against the saints and to kill and will go to destruction. The destruction of the beast will happen in the seven last plagues. Then the war that this beast, which is described in Revelation 13, will make against the saints, is the war, probably, in the time of the last three trumpets or it is the time of the trumpets in general, because here it speaks of some trumpets, of the first six trumpets and then come many chapters probably to explain more in detail what has happened in the time of these trumpets. The last three trumpets are woes. We have explained, they are woes and the angel says "woe, woe, woe to the inhabitants of the earth because of the voice of the last three angels who sound the trumpets". Then the remaining woe is also a woe, the seventh woe that is in 11 with 15, but there are also the other woes. Then it may be, and more than sure, because it speaks of 1260 days which are also named 42 months and these figures mentioned in chapter 11 with verses 2 and 3 come after chapter 10 where it is said that "time shall be no more". The voice of the seven thunders are sealed; probably these are the seven last plagues and it says: "time shall be no more", that is, there will be no more prophetic time, every figure mentioned in days will be days, every time mentioned will be as it is mentioned, there will be no more equivalence a day for a year. Then these 1260 days or 42 months when they shall tread upon the holy city, says verse 2 of chapter 11, this refers to the western land that will be trodden down for 1260 days. It is exactly what is said in Daniel about this beast, the fourth, terrible, which will destroy even with the feet, it says that "it shall trample the remnant with its feet". Then, because of the figure that is written here, we understand that the abomination of desolation is spoken of here. Let's go to Daniel, chapter 12, where it says in verse 11: "And from the time that the continual was taken away, and the abomination of desolation set up", probably, because there is no connecting word here, it says only taken away, continual, abomination of desolation, 1290 days. So there are two events here, from the time of the taking away of the continual to the dreadful abomination, or the setting up of the dreadful abomination. There can be two interpretations. Either the continual is taken away, there is a time, then comes the dreadful abomination and then there is another time; that is one possibility and this would mean that the time of 1290 days mentioned here in verse 11 would be the time between the continual being taken away and the desolation being set up, i.e. the beginning of the third world war. The time would be 1290 and then the other time, as we have said in the other interpretation, which is a separate time of 1335 days until the coming of CHRIST, that is, a time before, probably 1260, the time of the world war, the time mentioned in Revelation 11, when the witnesses of GOD will prophesy clothed in sackcloth. That is, the west, the prophecy of the west in this world, the fragrance of the west that emanates throughout the world, is freedom, it is the longing of those who live in dictatorships; they long for the freedom that is in the west, it is the fragrance of CHRIST JESUS and HIS kingdom, freedom, happiness and the right to life. They have none of these three freedoms or blessings of GOD's government; these are only in the West. And this will be preached or testified for 1260 days in sackcloth as Elijah preached or testified; Elijah was already in the mountains fleeing because there was a decree of death, his life was in danger and he was there guarded by GOD in these 1260 days or three and a half years at that time and, at the same time, he was known and the fragrance of his testimony, of his gospel was known

in Israel and in the world. That is why Jezebel made war against him, because he was known. There were other prophets also who were hidden, but their fragrance was known. That is why, probably, it is mentioned here that during this time of the third world war the fragrance of freedom will not be preached as it has been before when there was internet, there was freedom to travel, there was the right to publish, almost everybody could visit the web pages.

This time of world war will not be like that, in a world war many things are forbidden, many things are limited. The Internet, for example, can be cut off, many connections that exist in freedom can be cut off. So it is like Elijah dressed in sackcloth in those three and a half years, limited, but also the fragrance of his character and his gospel was known. Likewise, the west will continue to emanate a good smell for those who desire freedom, but it will do so clothed in sackcloth because there is war. All of this also has spiritual fulfillment, with some people in this world who pray, who help, who move the hand of GOD and determine the events and the help of GOD because of their prayers, which are the 144 thousand, and it also has a political sense, literal, between the countries. We have here in verse 8: "...their dead bodies shall be cast into the street of the great city which spiritually is called Sodom and Egypt, where also our LORD was crucified."

We have explained that the LORD was crucified in the midst of the Roman kingdom, of the fourth beast. It was the Roman empire and the Roman empire, at the present time, is in Asia. That is the land that it has been given to dominate now in the last days. The great city, we have explained that it is China that rules everything. China has already given it, but will probably give it more decisively, a decree against Christianity, against all religion and has imposed the worship of the president, the person, and the dead, and the Word of GOD has been killed. If it refers here to the Word, then it refers to this meaning, that the Word will be killed. The word or the testimony, or somehow it will kill the testimony of the West, which will still be able to give it for 1260 days, somehow it will kill it completely, the testimony of the West will no longer be able to enter its territory. This Mao has done, as we have mentioned so many times in the past, he has erased, he has burned, he has destroyed any memory of the West in his country, in his deadly reforms that he has made. So, the Roman empire is the current empire of the cruel dictatorships, of cruelty, that are in this world, North Korea, China, Russia and other dictatorships, but the leaders are, especially, Russia and China, they are the two presidents whose names mean peace. Verse ten says: "And they that dwell on the earth shall rejoice over them, they shall be glad" For example, in the past, when the testimony of Elijah was cut off, or when the testimony of the LORD JESUS CHRIST was cut off because they killed HIM, these who killed HIM rejoiced, the wicked rejoiced, the priests rejoiced, the high priest or the high priests rejoiced. Likewise, it means, in these words of verse 10, that there will be joy in the bosom of the wicked. The earth, in Revelation, we have explained may mean Asia; the earth is Asia in contrast to the waters which are symbolic of Europe. Then the inhabitants of Asia will rejoice. "After three and a half days"; here it speaks in days, three and a half days, for so it has happened with the LORD JESUS CHRIST. HE has preached three and a half years, the 1260 days, as John the Baptist also was to have preached, but he was killed and his ministry was continued by the LORD JESUS CHRIST. John was clothed like

sackcloth, it was a rough camel skin. It is a fulfillment of those words. Then the LORD JESUS CHRIST gave HIS testimony for 1260 days and then HE was killed for three and a half days, it says here, three days and three nights. After that, as it happened with the LORD JESUS CHRIST, "the SPIRIT of life shall enter into them and great fear came upon them which saw them". Why great fear? Because we know that after this period of the 1260 days of the third world war, in Revelation chapter seventeen, it says that the LORD will cause the ten horns to turn against the harlot and destroy her. Then the situation will be turned upside down, as it was in Hitler's time. The LORD will give HIS power, this time, to the west; HE will give HIS power to punish the beast and the harlot. And it says, "And they heard a loud voice from heaven saying unto them, Come up hither; and they ascended up into heaven in a cloud." This cloud is the cloud with which the LORD JESUS CHRIST will come. Here is told in summary the whole story that will come to pass. GOD's punishment will come and GOD's witnesses in this world will go up to heaven. This is one interpretation. If it has other interpretations, we will show them in the future. We will show every possible interpretation to be attentive to which of the versions is true. And there is an earthquake. So here it talks about an earthquake and we know that there is an earthquake in the last plagues. In Revelation 16:18, in the seventh and last plague, which ends the work of the seven plagues of killing the wicked in this world, it says, "And there were voices, and thunders, and lightnings, and there was a great earthquake, such a great earthquake, as was not since men were upon the earth." Let's go back to chapter 11. This earthquake may be the earthquake here, from 11:13, which ends the story. And it says 7,000 men will be killed. Seven is a figure that means complete, total, like everybody, everybody, all the world, all the human beings will be killed. Only the remnant is left, because here the word means remnant, "and the remnant was astonished and they gave glory to the GOD of heaven." Only 144,000 will give glory. Here we have, however, verse 14 which says, "The second woe is past, behold, the third woe shall shortly come." But although it is spoken of as the second woe is ended here, it may be that these are things which are announced to take place. This time of the second woe, as it says here, may be the longest time, it may also be a time of 1260 days.

And then, before that, there are some trumpets that follow one after the other very quickly, one after the other, then there is a very long time for this same trumpet here that should last 1260 days, and then there is another short time for the seventh angel. There is a short time. It can be that way. And going back to Daniel, chapter 12, we are going to show also another possibility of interpretation of these times. Let's pay attention to what we're going to talk about next because it can be very important. Daniel 12, verse 11: "And from the time that the daily shall be taken away," and now we don't know if it's "until the dreadful abomination is set up," or is it simply the same time when the daily is taken away that the dreadful abomination is set up and then there are 1290 days until an event that is not mentioned, or the daily is taken away and there are 1290 days until the dreadful abomination begins. There are two possibilities here. I don't know if this is understood correctly. It may be that the continual is removed now, then the 1290 days pass and then the desolating abomination begins to desolate with the third world war in the west, and after this the 1335 is mentioned which may be 1290 plus 45 days, 1335. And this would be the coming of CHRIST, at the end of the

1335 days. Or it may be at a separate time, as we have shown in the other interpretation. Why have we shown in the other interpretation that there are 1290 and then 1335, more or less? Why have we shown two times? Because there is another verse that talks about this, another verse that gives a time. And it is important to understand and put these two times together. The other time is in Daniel 8. In Daniel 8, after describing the work of the fourth beast, verse 11 says, "Even against the prince of the host he magnified himself, and the continual was taken away, and the place of his sanctuary was cast down to the ground." This sends us also to Revelation 11, for there in Revelation 11 we read that he has been given a reed to measure the temple and the altar, and those who worship therein. But the court outside the temple is left to the Gentiles. This is not measured. So we understand that, spiritually, the people of GOD are gathered in the temple, in what is the building, and the ungodly are gathered in the courtyard. The courtyard of the temple is also a symbol of the earth. The tabernacle, or the temple, the building, represents heaven, and the court represents this world, this earth. Therefore here, spiritually, those who enter by faith, or by the transformation of their characters, into the kingdom of GOD, are those who change their minds and these are brought by GOD, spiritually, into the temple of GOD. They are those who are sanctified, for sanctification takes place only in the holy and most holy place. The holy place is for sanctification. So sanctification means transformation of character. Those who transform their characters, in this world, from selfish to unselfish, are seen by the LORD as worshiping in the temple of GOD. But in the court, where there is no sanctification, there are only those who wickedly enjoy the benefits of the LORD's sacrifice. That is, what are the benefits of the LORD's sacrifice? The LORD, through HIS sacrifice, in the first place, has given a time to this world before it is destroyed. If it were not for HIS sacrifice, this world would have been destroyed long ago and no one would have lived in this world. So those who still live, the wicked who live, live because of the sacrifice of the LORD JESUS CHRIST. Those who enjoy the name of Christians, because there in the court we have the altar, we have the door, we have the laver, are those who may be baptized, they say they are Christians, but they live ungodly, or those who pray falsely to GOD like many religions, priests, Catholics and others who say they pray to GOD, but their lives are whited sepulchres, and all kinds of ungodly with the name of Christians or without the name of Christians, simply ungodly of the world, pagans, who do not want to be transformed, who reject the work of the HOLY SPIRIT in their minds and in their lives to make them altruistic. All these are gathered together in the court, that is, on the earth, and the earth will be destroyed. That is why Revelation 18 says, "Come out from among them, MY people." GOD will remove HIS people who sanctify themselves in the places where the final destructions will not fall during the last seven plagues." And here, going back now to Daniel, chapter 8, it says, "The place of HIS sanctuary was cast down to the ground."

What is the place of HIS sanctuary? The LORD says in one part, "heaven is the place of HIS throne and the earth is the place where HE sits HIS feet". Speaking of the FATHER, the place of HIS sanctuary is the place where HIS kingdom is accepted, it is the West, it is the democratic world, it is the West, so to speak. This world, this modern Jerusalem that has also sinned, has not kept the law, has not kept holiness, remembering the purity of thoughts and feelings of the pioneers of the United States, of



the founders, the first presidents, those who wanted a perfect kingdom, a kingdom of freedom. They were ancient Europeans who had fled papal persecution and wanted to establish a kingdom of liberty, the kingdom of GOD on earth, so to speak. These were Bible scholars, they were Protestants, they studied the Bible, and they have given a special constitution to the United States. But from that point on, the enemy has contaminated it as well with unjust laws and with wickedness, with a people of sin that lives mixed with the other people. So the west has to be punished and the LORD allows this beast, the fourth beast, to trample, to tread down, to destroy, to desolate in the land of the west. So verse eleven here, practically, speaks of the beginning of the time of the trumpets. The removal of the continual has to do with the beginning of the time of the trumpets. The continual symbolizes also, to a certain extent, the peace, the continuous peace, the peace that JESUS CHRIST said HE was going to give to HIS people. As long as the West was pure, like Israel of old, they had peace. There has been peace until the world wars, then the land has been purified of the wicked, then there has been another period of peace, some seventy, eighty years after the world wars, and again this land, this western world needs purification. So here it is announced that "the continual has been taken away and the place of his sanctuary was cast down to the ground. And the army was given over to him because of the transgression over the continual and he cast down the truth to the ground and did as he pleased and prospered in this." So, just like Hitler, the fourth beast that is going to act in these last moments is going to prosper in this destruction against the West. From the moment it will take away the peace... At the moment there is still peace in the West, although war is at the gates, but officially Ukraine is not part of the Western world, nor is there much hope that it will soon be received. Zelensky has again made requests these days and there are promises, but there is nothing concrete. Ukraine, for the time being, is a neutral zone, so to speak, between the Western world and the Eastern world. That is why the war is not in the West. The West still enjoys the continual, the continual peace that GOD offers to the world over good and bad until a time. There is still a continuous peace, in this world, that will be ended and taken away by the northern army that overthrows the truth. We have seen, those powers are liars and it is the land of Cain, it is the land of the Kineans, it is the land of the descendants of Cain, to say so, of those who want to erase from the earth the memory of GOD, it is the land of paganism. So, let us interpret for now that the continual is the peace that will be taken away. It says in verse 13, "How long shall the vision of the continual last?" That is, how long will the taking away of the continual, the interruption of peace last? How long will the war or the third world war last? This is the question. And the answer is: "until two thousand three hundred evenings and mornings and the sanctuary will be cleansed." Let's read again the whole question in verse 13. "How long shall the vision of the continual and the desolating prevarication that sets the sanctuary and the host to be trodden under foot last?" So here we have that to take away the continual and to set, to lay, to lay the desolating abomination, that is, destruction, desolation, means that the two cannot coexist, there cannot coexist continual with desolation. The continual is peace, there cannot be peace and war at the same time. When the continual is removed there is desolation. When there is the continual, there cannot be desolation. That's why here he puts them together and in Daniel, chapter 12 he puts

them together. Daniel, chapter 12 puts them together and here it gives another time than the times of Daniel 12. Here it says, until two thousand three hundred evenings and mornings and the sanctuary will be cleansed. This prophecy here has to do with the end times. That is why this prophecy is not a year for a day. This prophecy is a day for a day. There are two thousand three hundred days for the interpretation of this prophecy in the last days.

There can also be an interpretation a year for a day, that is, with prophetic time, to measure the time from, as Daniel says, from the decree of release until the day of atonement begins. I think it is a prophecy of double fulfillment, but he puts it this way, evening and morning, to understand that it can be either a year or a day. And we are interested today, in a special way, to understand the fulfillment of the two thousand three hundred in the last days. It says here that these two thousand and three hundred are measured from the taking away of the continual. And now the desolation of the west can be physical or it can be economic. The desolation is not only with an army, it can be economic. In Daniel, chapter eleven, the word "army", in the original, also means "economic army", it has to do with the economy. So China has a lot to do with Daniel, chapter eleven. So here we can interpret in several ways, without forgetting that in Daniel, chapter twelve, it says that from the time when the continual is taken away there are one thousand two hundred and ninety days and we have seen that the continual is taken away at the same time that the dreadful abomination is established. So, there are several possibilities to understand this. One is the one we have mentioned, which is the time of the seven seals and the seven trumpets. There are two times - one thousand two hundred and ninety, plus one thousand three hundred and thirty-five. This last time, one thousand three hundred and thirty-five, also includes the time of the last plagues and goes up to the coming of CHRIST. This is one interpretation. Another interpretation is that the time of the one thousand three hundred and thirty-five days includes the one thousand two hundred and ninety days. This would mean that this time of twelve hundred and ninety is the time of the third world war. It would be twelve hundred and sixty, as we have seen it said in Revelation, chapter eleven, forty-two months or twelve hundred and sixty days, when the west will preach in sackcloth or the witnesses of GOD, also, spiritually, the one hundred and forty-four thousand, because there will be a time of war, they will be like Elijah, praying more to GOD and visiting what GOD will give them to visit, but not in liberty, this is understood. Then, if it is, in total, one thousand three hundred and thirty-five days until the coming of CHRIST, from the beginning of the war, it means that there are one thousand two hundred and sixty, plus thirty, to give one thousand two hundred and ninety, plus forty-five, to arrive at one thousand three hundred and thirty-five. This means that the plagues, the last seven plagues, will fall within forty-five days. It will be the last part of this. The first part will be the time that peace will be taken away in the west, until the LORD determines the west to obliterate this beast, this Babylon, and use nuclear weapons, probably. This is another possibility, but where does the two thousand three hundred fit in? What is the beginning of the two thousand three hundred days in this whole explanation? It says here, "until two thousand three hundred evenings and mornings, and the sanctuary shall be cleansed." The sanctuary that will be cleansed here, in this interpretation, on a political level, is the earth. William

Miller has been right, and the pioneers, but he has been the one who has interpreted the sanctuary to be the earth. And so as we have read in Revelation, chapter eleven, the court is left to the wicked. Then the court will be cleansed. The court will be burned with fire, because purified means burned, or purified with the judgments of GOD, because always, in the past, the chastisements of GOD have come to purify the earth from the wickedness of men. The earth will be purified from unrepentant sinners, in the end. This is what Daniel 8:14 means. So from when and until when does this period of two thousand three hundred days last? Why does it say two thousand three hundred here and in Daniel twelve it says one thousand two hundred and ninety? In Daniel twelve we have looked, and here it is not "until", here it is not "until the time that the continual shall be taken away", but it is "since". Here it is "from the time that the continual shall be taken away there are one thousand two hundred and ninety". This one thousand two hundred and ninety must coincide with the one thousand two hundred and sixty days, or forty-two months of Revelation, chapter eleven. Then, there are about thirty days after that when other events will happen. It is, practically, one thousand two hundred and sixty days that the sanctuary will be trodden under foot, according to Revelation eleven. That is, the west will be trampled by the Roman power of the northern army coming from the east, and at the end there are about thirty days, and then comes the punishment of this evil beast, of this Babylon.

Then come the last seven plagues. We have established that the last seven plagues cannot last three and a half years. We have seen in the wars that lately, as the weaponry becomes more modernized, as the weapons have more and more destructive power, the wars last less and less. World wars have lasted about four or five years, a few years, and there have been no nuclear weapons. But the moment the nuclear bomb was used, the war ended. The nuclear bomb was not discovered during the first world war, nor during the second world war, but only at the end of the second world war, and the first power that built the nuclear bomb, the United States, used it, and the war ended. Thus we understand that the last seven plagues have a very, very short time because of the great destruction they will produce. So it cannot fit the interpretation that there are 1,260 days, another 1,260 or 1,335, a time apart. It has to last for a few days, let's say 45 days, this difference between 1,290 and 1,335. If it is backwards, how far back? Because the 2,300 evenings and mornings, the 2,300 days have to end with the same event. They have to end with the end of grace. That is, "until 2,300 evenings and mornings and the sanctuary will be cleansed," and the seven last plagues will come. So we have 2,300 evenings and mornings or days, and then after that we have the last 45 days of the 1,335 days. So the second part of the 2,300 days of Daniel 8, the second part is the 1,290 days of Daniel 12:11. This means that before those 1,290, there is a thousand and a few days that are the beginning of something else; they are the beginning of when the continual, the continual peace, so to say, of the west is really taken away, but not only at the political, military level, but I think it refers to the economic peace, because we have the prophecy of the 70 years. And it says that at the end of the 70 years, Babylon or Tyre, China, will again behave like a harlot, will again do business with the whole world, will again trap many in its traps in which many countries have fallen, almost all of Africa, countries of South America, islands between Australia and China, many islands, almost all of Africa, that have

fallen into that trap. Even countries in the holy land have fallen into it. China has entered with its silk road in Europe, in Italy. Italy has made mistakes, and other countries, and they have believed the Chinese lies, and then in the end they have felt the bitter taste of signing the deal with China. So we understand that along with the war that must explode, the military war, there is an economic war. And actually the military war is a consequence of the economic war. The military war comes because there is injustice and there is economic violence in this world. So, the end of the 70 years, we have shown that it is from 2019 onwards, it may be. It may be 2019 or it may be 2022. If it is 2022, then you have to count these 1108 days since the beginning of the war in Ukraine. And this is as we have understood last year after the beginning of the war, which is the time of the seals and more exactly it is the second seal when the big sword is given. Then there must be more days before to come to the first seal that we have shown which is the wedding, which must symbolize the very beginning of the work of the LORD JESUS CHRIST, which was a wedding, the wedding of Cana. The wedding of Cana marked the beginning of the three and a half years, 1260 days, or it was a little less because the wedding of Cana was after HIS baptism, a short time. We do not know how much time passed. If it was a month, two months or a few days, nothing more. Then we can have either 1010 days and then 1290 days and then 45 days which is 1335 so that we arrive, adding 1010 to the 1290, to 2300 days. Then we can say that the 2300 days include the 1290 and then what is left is 1010 days. 1010 days would mark the beginning of the war because removing the continual means removing the peace. This is one version. If this is measured from the second seal, if the 2300 days of Daniel 8 are measured from the beginning of the war in Ukraine, then it would be like this: 1010 days of seals remaining or aggression at the gates of the west and then 1290 days within the west, aggression within the west, and these together give 2300 days, time in which the west will be oppressed. And apart from that, it's the first seal which was a few months before the war started, it was about five months. The wedding was about five months before.

So the wedding was at the end of the ninth Babylonian month. For those who are wondering which wedding and who have not listened to the themes of last year, we invite you to listen to the themes and listen to the theme about the wedding that GOD has done in Madison. Why do we say that this wedding has been the sign? Because I don't think there is in all the earth another wedding like that, because the LORD has done everything with miracles. The LORD has sent the wedding ring miraculously. That no one who has ever been married can possibly say on earth. I know of no such story. The LORD has done that for prophetic fulfillment. This wedding is symbolic, it is a prophetic symbol, it has prophetic significance. That is why the LORD has done it. It was not a human plan, it was simply done by the LORD. For those who have doubts, you can listen to the themes. There are seven parts, but that is how it is at the end of days. The message of GOD is long to develop the patience of the saints, just as the messages of the LORD JESUS were long, people stayed with Him days in a row. He had a lot to talk about. Paul preached hours and hours, a whole day, the whole night. Those are evidences that it is the end of time and that the ministry is the right ministry. The LORD has done this wedding with miracles that no one in this world can show. And so we have the evidence that the sealing, the seven seals, have begun in the ninth

Babylonian month of 2021. No one on this earth can know this. No one. Only, as we have studied in the beginning, the one who enters into the secret counsel of the LORD, the one who has been able to enter in and whom the LORD has chosen so that the LORD could do this with him and give these signs. The LORD has to announce to HIS servants, the prophets, all that HE wants to do. He has to announce everything. That is why HE had to announce this, somewhere in this world, and all those who preach and interpret, those who are fulfillment of Matthew 24, the false preachers, the false prophets or false anointed ones who show fulfillments of Daniel and Revelation, are false, because they cannot show the signs of a prophet or the signs that the LORD works through them. The signs have to be special and that no one can show them. This is like what happened in the old days with the prophets who had miraculous evidences. For example, John the Baptist had a miraculous birth. It is something that could not happen by human hand. No other person could come and say that he is John the Baptist because he did not have the same miraculous origin. Likewise, with the LORD JESUS, and so with all the prophets who have been miraculously called. So the LORD has to do some signs with someone, for example with Gideon he has also done some miraculous signs that Gideon has put in front of the people and all the people have been able to see and have been able to understand that GOD had chosen Gideon. That is why the LORD has said that many will rise up and deceive many because these speak without foundation and without being called by GOD and without being able to show the miraculous evidences. Here in Madison we have this evidence and then we know that the time of the seven seals has begun on that date, which we are not going to mention because we mentioned it in that seven theme series, "Married by GOD". So that's another one hundred and fifty days. There are one hundred and fifty one days until the day when the war started. So, from the wedding until the day of the war is one hundred and fifty one days and then there must be a time of how long the war will last. This time of the sign, this time of the war in Ukraine which is not the third world war, it is not the war in the West, it is only the sign of the sixty-sixth year; this time is not given directly. It can be deduced only by deducting from the two thousand three hundred days from when the continual is removed. If we cannot lengthen the time of the last seven plagues, if we cannot lengthen the time of the seven trumpets, which must be one thousand two hundred and ninety days or one thousand two hundred and sixty, according to Revelation eleven, plus thirty days, this is fixed, then what remains must be the time of the war in the Ukraine. Then we would have to deduct from the two thousand three hundred days, one thousand two hundred and ninety and we have said that we have one thousand and ten days. So, going back to Daniel, chapter eight, the answer of the LORD is up to two thousand three hundred days and the sanctuary will be cleansed. It is clear that the end is the end of grace, but the beginning does not say from when.

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We thank JESUS CHRIST for the blessing of understanding His Word!