

The peace of Christ, beloved brethren, the little flock of the Lord Jesus Christ! We are on the Sabbath, the day of rest, blessed and sanctified by the Creator. We praise His wonderful name, gracious, merciful, slow to anger, quick to save, to forgive, and longsuffering to rebellious Laodicea. We praise the name of Him who is love. We would like to speak the word that the Lord spoke on this Sabbath day, after the crucial Day of Atonement was over. It is clear that these festivities are prophecies, they are types of some antitypes that we are already living, but even so, the Lord gives very important messages in these times that He sanctified, when Christ comes to His people. Christ announces His prophets, His watchmen, His anointed ones. Christ announces the Word to the people. So let's make a short summary from the day of Trumpets, from when this group of fall festivities or fall solemnities, holy days, days of spiritual congregation began. Before beginning the day of Trumpets, He has given us to announce to the people that there was going to follow a time of fasting and prayer, but not fasting necessarily only with water, but it refers to a fasting of the soul, a fasting of food also, that is, partial fasting - eating very simple as Daniel ate, not special food, not special dishes or doing what we like, no. These ten days up to and including Atonement are days when the soul has to humble itself before the Lord in sackcloth. The sackcloth symbolizes a rough humiliation, that is, rough with self and not giving it what it wants, not giving it comforts at this time, living soberly, eating less, eating without proteins, not eating a lot of beans, lentils and things like that, but vegetable food, light food, vegetables, fruits and things like that, as Daniel has eaten at that time when he was praying and needed to dedicate himself in a special way to the spiritual. So, that time has started with Trumpets, but a day or two days before, the Lord has given us Joel 2 and it is the announcement to proclaim: "Blow the trumpet in Zion, announce the elders, the bridegroom, the bride, all to humble themselves before the Lord and to ask: 'Pardon, O Lord, Your people'", because the Day of Atonement is coming, which is the end of the time of grace. Man is forever written in the book of life or forever blotted out of the book of life. This is a time, a last time when the soul can repent. Clearly, these festivities are symbolic days, but during these days it is necessary to fulfill this work that Daniel has fulfilled. Therefore, on the same Day of Trumpets, the Lord has given us Daniel 9 with the long prayer of Daniel when he has put himself in the place of the sinful people, the Laodicean people. He has confessed the sins of the people. He has asked, "Forgive, O LORD, Thy people." He has asked for forgiveness and deliverance from the captivity of Satan, from the captivity of the darkness that cloaked Laodicea of old and the present one as well. So, Joel 2 and Daniel 9 are identical, they speak of the same thing, they speak of praying in those 10 days, from Trumpets to Atonement. In those 10 days we must pray as never before so that the blind, "those who think they are rich and have need of nothing", the Laodiceans, may be forgiven, awakened, made conscious. So let each one be convinced of his sins, and let him humble himself, and confess, and ask for mercy, because perhaps the Lord will forgive his sins if the prayers are sincere. It was necessary to ask in these ten days for oneself and for the people, not to ask only for oneself because this is selfishness. One should pray as Daniel prayed. He asked for the people and for himself, so that their minds would be freed from guilt and their prayers could be heard in heaven, their prayers of intercession for others. That is the purpose of praying for oneself. So, he has given

us this in Trumpets, Daniel 9. This has been at the beginning of the 10 days, the prayer of Daniel 9, because at night they had to begin these 10 days of humiliation and distress - a parallel to Jacob's time of distress. Exactly this must happen between Trumpets and Atonement. In this time of autumn, the people have to go through an anguish for their sins and for the whole people going to perdition. Laodicea is going to be spewed out. Christ will spew out Laodicea; it says so in Revelation.

It is this very word, although it is difficult and it is not a nice word, but this is how it is written in the Bible and it cannot be read any other way. So, during the Day of Trumpets, he has given Psalms 50-51, which we have already shown that 50 is the covenant with sacrifice. It speaks of the invitation or the time when the angels separate the wheat from the tares, when they gather the wheat in bundles, and those who humble themselves, those who want to repent, they direct them to make the covenant with sacrifice and to manifest generosity, to totally deny self, the love of money, the love of material things and of this world. And He has also given Isaiah 49-50, what we have commented on, which also speaks of this promise to save, to bring Jacob out of his sins, Laodicea out of her sins. It is a beautiful promise. And chapter 50 of Isaiah speaks of the overcomers. Chapter 49 speaks of all who will be invited to that, but chapter 50 speaks of those who will accept to be passed through the furnace of Jacob, the furnace of afflictions. And it says here: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary". This is for the prophet, and from 5 it says: "The Lord God hath opened mine ear, and I was not rebellious". Here it speaks of those within all the called ones, it speaks of the chosen ones, of those who accept not to rebel. "The Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair". That is to say, he let himself go through the furnace, through the afflictions. In the New Testament it says: "For all who will live godly in this world must go through afflictions". That is the way. So this process has begun with Trumpets, and the Lord has promised that those who allow themselves to be humbled, not only in these 10 days, but in these 10 days is the prophecy and it showed what the Lord will do in the remaining time of grace of the church. This process He will do and now He has called all those who have received this message in these 10 days to wake up, to add themselves to the awakened ones, to Philadelphia. He has called one part and the others will find these messages in the future and they have to follow the same process, go through the same furnace - this has been the Day of Trumpets. Then, during the week, the Lord has given more promises, that the time of grace will not end this very Day of Atonement. We remind you that the church's time of grace and the general time of grace will end on a typical Day of Atonement, that is, on an annual feast or annual Solemnity of Atonement. Exactly on such a day it will end, it will be said: "He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still", Revelation 22:11. This is the end of grace and there is an end of grace before this general end of grace which is for the church, and this also will end in a Day of Atonement. So we do not know what the Day of Atonement is, which will be the last day of grace for us. That is why the Lord has given us in the course of these 10 days, between Trumpets and Atonement, the

promise that this Day of Atonement will not be the last. He has given us Jeremiah 32, when Jerusalem was surrounded to be destroyed by Nebuchadnezzar, and this, the destruction of Jerusalem, means the end of grace, it means the end of the world also in the future. Remember "Great Controversy", chapter 1! But Jeremiah, who was imprisoned there, the Lord spoke to him and told him that he had to buy land because that was not the end of grace of this church, but after the destruction and after spending 70 years in captivity, again the Lord would return with mercy and grace to that people. That has happened with Laodicea as well, with the rebellious church. That time has passed and now is the last moment when the Lord has returned to His people, but there will still be at least one more year. We do not know if after this year, until the next Day of Atonement, there will be more, but only if the Lord would announce us again by giving us Jeremiah 32 in those 10 days. Now he has given us Jeremiah 32, on the first day of the tenth month, that is, within these 10 days. On the first day of the tenth month, the first day of this month that we are in, which was a few days after beginning Trumpets, he has given us the blessed promise that God will still give mercy. During these last four Sabbaths as well, every Sabbath He has given us Jeremiah 32. The Lord has announced us for several Sabbaths before, but the most important thing is that He announced us also in these 10 solemn days of fasting, when Daniel prayed as well, when the people announced by Joel had to pray as well. So He has given hope to the people that there will still be a little more time, so that those who sleep in their sins in Laodicea will wake up and recognize that they know nothing, and that they are full of the sins of Laodicea, "and that they need eye salve and the white garment of Christ Jesus". They need to be born again into the true spiritual church, since they are in a dead church. Laodicean baptism is of no avail, beloved brethren. All souls who want to deny their "self", follow Christ, carry their cross and follow Him, have to be baptized again in Philadelphia when they will enter with a true conversion of soul, with sorrow for sins, denying any love of money or the things of this world, and offering themselves to the Lord so that the Lord will use them in His great work. No one can live by himself anymore. This was the announcement, and then He has given us during the week, in these 10 days, He has given us Joel 2 again on the second day of the tenth month. Then He has given us Isaiah 49-50 again on the 4th day. We see how the Lord speaks, beloved brethren. We do not choose these texts. God gives these texts in the main daily worship services of the day, He gives them when we ask the Lord to speak to us in prayer and we open the Bible and the Lord speaks to those He has chosen, to His chosen ministry, to the prophet, to Jeremiah, or to Ezekiel, or to Daniel, or to the prophet who has been chosen to be awake and to sound the trumpet to the slumberers or to the "dry bones", according to Ezekiel 37. Do not listen to just anyone who preaches on the Internet because many preachers will arise in these last days and will deceive many, the Lord has said. We must look for the ministry that corresponds to the profile of the second Elijah and the first Elijah, and the one who has been promised as the third Elijah, as the prophet who will awaken Laodicea. Then He has given us, after the end of the day of preparation for the Day of Atonement, at the beginning of the Day of Atonement, He has given John 1. And exactly on the day of preparation for Atonement (for those who want to know, who are interested to know what God spoke to His anointed ones, who must give the bread to the people at the time they need), on the day before

Atonement, he has given Matthew 28 - the great commissioning, the apostleship: "Go ye, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have taught you". This is the command for Madison. This has been given to Madison. Madison has to teach, has to baptize all those who want to be disciples, if they want to one day become apostles, that is, sent out as the 144 thousand during the Loud Cry. All those have to enter through Madison and through those that Madison forms in this apostolate. Then each one will call more, and they will call others, and thus they will multiply, and thus will be called the genuine ones in the Philadelphia church. God will not accept anyone who is not born in His spiritual kingdom, that is, He will not accept anyone who still keeps selfishness in him. He will accept only sinners from Zion who want to hate, who want to deny, who want to overcome sin, and who are willing to be purified, rebuked, taught and have their errors revealed to them. This is a work for the prophets. It has been a work for Ellen White. She says that her special work, unpleasant for her, has been to reveal the sins of the sinners of the churches, and she revealed the sins to each one. Therefore, it is the same work also for Madison, to show the blind Laodicean what he does not see about himself. That is an unpleasant work for us, but it is a work of salvation for the soul which is thus helped to be healed. It is exactly what the 50th chapter of Isaiah speaks of here, which the Lord gave us so many times these days: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me". And now we have come to the Day of Atonement with the summary. We have said that at the beginning of the Day of Atonement, He has given John chapter 1.

This we have commented on the Day of Atonement, but He has also given Psalm 45, which was the first message of the Day of Atonement, for which, here in Madison, we have worked until 3 am or 4 am in the morning. We have worked to translate this message, we have worked day and night, as the Lord says in the Psalms, that His prophets will work day and night to save souls. So, Psalm 45, theme number 69, is of vital importance to listen to. Also for all those who have not heard the message of the Day of Trumpets, the message of the 28th, they have to listen to this message and then the message of the beginning of Atonement, which is the commentary to Psalm 45, and the message of the Day of Atonement which is the commentary of John chapter 1. All these messages are of vital importance for those who want to be sealed one day as the people of Philadelphia, the people of the saved of JEHOVAH of the last days, the people of the 144 thousand. And in the Day of Atonement, we have recorded the theme about John chapter 1 without calculating anything. When we were ready and rested after having worked almost a whole night, we started at the sixth biblical hour, around 2 pm, and we finished around 5 pm, that is, at the ninth biblical hour. So, the theme of John, a vital theme, a very important theme, has been recorded exactly during a watch, between the sixth and the ninth biblical hour of the Day of Atonement. After this, at the end of the Day of Atonement and at the beginning of the Sabbath day, this same day, last night (we do a single service of ending one day and beginning the other), in this service God has given us Proverbs 30 - 31. The virtuous woman, the virtuous wife is the wife of Christ, she is the perfect wife, the wife who will honor her husband who is Christ, the wife who deserves to be

honored as the 144 thousand will be honored and will not see death. That is an honor that God offers them; He grants them this because they have overcome everything, they have been put through all the furnaces that God wanted in order to come out pure gold. So, Proverbs 31 is a promise that God has given at the end of the Day of Atonement for those who are going to accept all this process that the Lord has shown during these 10 days of autumn festivities, of autumn solemnities. These 10 days that represent the last time of grace which for us is literally months, maybe a year, of what we know; maybe a year and a little more may be left of the church's time of grace. We do not want to establish dates, but according to the diagram of the end of the world, which we believe the Lord has inspired us to do (not because it is perfect and does not need modifications, but because it is the greatest light we have had so far to understand the final events), and we have seen that the time of the end of grace for the church will be between the year 2023 and 2025, more or less, if the Lord does not show otherwise. That is, there are months left, beloved brethren, there is little time left. The words of Ellen White, who said that the people of God of the last days who will be called, "will have to accomplish in months a work that others have had years and decades to accomplish", the work of purification of their souls from sin. So this work or the army of the 144 thousand is only for the brave, for the bravest, as David had some super brave that one could fight with hundreds of people and even with a thousand people, by himself. Those represent the 144 thousand. David represents Jesus and the third Elijah, the lion, that is, the leader of the tribe of Judah who has to lead over the other tribes, who has to teach the others the way of victory over sin. This is the work of Madison, and the people have been told that the Lord will fulfill what He has promised. The Lord will have His bride; I do not know what He will do, what He will be able to do in the life of each one of those who are still hesitating, who do not decide at once whom they want to serve, "self" or Jesus Christ. God will not accept in his church or in heaven anyone who has any trace of self. The "self" must die forever. "Self" is everyone's Baal god - the one who serves "self", the one who is stingy, the one who is not generous, the one who is not charitable, the one who does not put his neighbor's interests above his own when God opens the opportunity. God will open opportunities to help, to give, to sacrifice, and there He will see if there is selfishness in us or not. Well, the sooner these tests are passed, the better, because the rich young man has not passed the test. He has not been willing to give up everything to follow Christ.

So the Lord puts before Laodicea Proverbs 30 - 31, and all these recordings even from the beginning of the year. From the beginning of the war there are recordings and all these recordings must be listened to by those who want to be part of the 144 thousand. They all speak of the perfection of character, all of them. No word can be lost, no word can be undervalued, no word can be ignored. Remember that when the Lord Jesus multiplied the loaves that signify the Word of God to the hungry Laodiceans who were there listening to Him, the Lord has commanded to pick up every crumb of bread. This means that no word will return unfruitful to God. All the efforts that the Lord has commanded His anointed ones to make, all the preaching that He has given Madison to do with enormous sacrifices that no one knows, working day and night, "for the laborers are few and the harvest is plentiful"... The fields are large, it is a worldwide field of hundreds of languages

and we have to translate into so many languages, yet we can hardly manage three languages, but we have the promise that through Madison these words that have been recorded will be translated and sent to the whole world. And if the Laodiceans do not want to help, then "the barbarians and the Greeks" will come in, and they will fill the empty chairs left by the selfish Laodiceans who were not willing to give, like Zacchaeus, all for Christ, to sacrifice all. On this Sabbath day, as we said at the beginning, last night, we have received from the Lord Proverbs 31. During this Sabbath worship that we are now in, during the worship of the day, the Lord has given us again Isaiah 49-50 for the third time since the beginning of Trumpets. For the third time since 11 days ago, the Lord has given us Isaiah 49-50. We have recorded the theme about Isaiah 49-50. Our urging to each one is: strive to be part of the 144 thousand. Strive with all the powers you have and ask God for power to be part of the 144 thousand. Strive to hear the message, for faith comes by hearing. Those who ignore these recordings, made with so much sacrifice to the point of blood, will not be accepted by Jesus Christ. The works of the third Elijah cannot be ignored. The work, the preaching, all the words that John the Baptist has said, the people needed them and they asked one another, "What did he say today? What did he say yesterday? What did he say two days ago?" They asked each other. All the word that comes from God, that is inspired by God, is important and it is the soap, it is the balm, balm of Gilead. Gilead is Philadelphia. Gilead is where the prophet Elijah came from, it is the country of origin of Elijah. Gilead represents Philadelphia, and Philadelphia in these days is just the third Elijah and it is not known if anyone else. The others are disciples, they are in Philadelphia, a few who have made sacrifices, who have accepted to enter this school, this purification of their souls. They are candidates to be in Philadelphia or to be the 144 thousand. There are some, but the Lord needs a number of witnesses. Ellen White has said that when this number is fulfilled, the number of witnesses that the Father needs in the accusations brought against Him, then the Lord will end the time of grace of the church and pour out His Spirit upon those who have washed their robes "in the accepted time". Remember that the Psalm says that "only in the acceptable time" is it necessary to pray and God's sealing can be obtained. If "the acceptable time" passes, no more Laodiceans will be accepted to wash their clothes. Now is "the acceptable time". Today, when you hear His voice, do not harden your heart as stone, do not make your mind rebellious! Today, when you hear these messages from the third Elijah, do not become rebellious! Again in Isaiah 50 it says, "The Lord JEHOVAH opened my ear"; I was deaf. "He opened my ear, I was not rebellious, neither did I turn back." These are the ones who will be accepted, the ones who will listen and heed all the Word, all the reproof that is given through His prophets, and that is born of God's love and His desire to save all. "The Lord rebukes and chastises the one He loves" and the one He wants to save, but He will not save anyone by force. So all those who know that they are lovers of money, who know that they cannot let go and give and share their shirt with the poor, if they listen, if God puts before them a need and they see themselves that they cannot give, they would fall upon the Rock with tears and pray because of that satanic character in them. It is the time and it is the last time. So this year that we are entering into, until the next Day of Atonement, may be the last year of grace, and for those who must pass on to rest, the end of their time of grace will come before.

May the Lord help each one to make an effort, to humble himself, to leave everything for Christ, to sacrifice everything, to make the test of his conversion, because no one will be accepted in Philadelphia, nor baptized, if he does not pass the exams and does not prove his conversion, according to what Ellen White says. Those who were to be accepted in the church had to be thoroughly, thoroughly tested and not to be baptized quickly; they had to pass the test. Not that they had reached perfection, but that they had denied selfishness. This is the first step. No one can be accepted into the church if they do not enter into the covenant by sacrifice of Psalm 50:5. May the great "I AM" have mercy on His people who are perishing in their sins! Amen!