

**81!!!-EN-THE TERRIBLE JUDGMENT  
WHICH THREATENS LAODICEA AND  
THE WAKING UP OF THE FIVE WISE  
VIRGINS-Ezekiel 12,13 Psalm 110-  
IMadison**

The peace of Christ, beloved brethren, the little flock of the Lord Jesus Christ! We greet you on the holy day of the Lord, Sabbath, the seventh day of the week, the last, and being at the same time on the 262nd day since the war began in Ukraine; 262 days - eight months and two weeks of war on this earth, the biggest and most similar to the world wars and the biggest war since World War II until today. We live in unique times, in times never seen since the World War until now. We live in distressing times, in times when there is much violence on earth. Ellen White says that the world is like Sodom. The world today is a city of Sodom, so to speak. That is what she said in her time,

more than 100 years ago. We understand that today it is still worse, but that on this earth God still has lights, lights that illuminate. He has a people, He still has an open door to enlighten the people. There are still countries that are not dictatorships and the Lord, although we do not see it and do not understand it, just as Job did not understand what was happening in heaven, the Lord is working intensely for the sealing of all His people, both visible and invisible. That is the context of the time in which we live. We live in the last moments of the great antitypical day of atonement. We live very close to the end of the history of this world and of sin. We are living in a time when the Bible says that things will happen, troubles that have never taken place on this earth, very great troubles, disasters, destructions so great that have never taken place on this earth. What has happened so far since the world war, that growing prosperity and search for peace is over. Now the Lord has allowed an attack to begin against the West, an attack by those

powers of Satan, against an innocent country, against a small country, a country that has given up its powerful weapons that it had before; practically a war between David and Goliath. The Lord has spoken in many ways so that the people can understand the purpose of this war. Today, once again, the Lord has spoken, the Lord has sent a word that until now we have not commented on. We have mentioned some verses, but we have not commented on it paragraph by paragraph. This word is Ezekiel 12 and Ezekiel 13. Ezekiel 12 and Ezekiel 13 are chapters that talk about these last days also. Those who follow this channel, this ministry, and listen to the recordings, know that the purpose of all this is to awaken the five virgins who are sleeping and Ellen White says they are sleeping in selfishness and other forms of sins of Laodicea. Laodicea is a religious organization or a state produced by Satan. They are practically anesthetized by Satan, they are under the dominion, under the sorcerous power of Satan. The Lord wants to liberate them from it

because one of His works described in Isaiah is to liberate the prisoners. One of His works is to free the prisoners, to free those who are prisoners of other men. Another word that the Lord has given us today is the same Psalm 110 that He almost always gives us where He speaks of this great work of beautifying the 144 thousand with the holiness of Jesus Christ and at the same time a work of a war on earth and that this world will be filled with corpses. Practically, we understand that this work will take place in a context of world war. This war that we have on earth is a world war; although the armies of other countries do not participate, they do participate from afar. It is like, for example, the preaching of the word today compared to the preaching of the word 2000 years ago, when they had to go walking, visiting; they had to move their bodies because the only means they had was their mouth and they could also write and send letters, but these were more for the churches. Today the preaching of the Word can be done directly

through the Internet without moving. In the same way, those countries help Ukraine, they participate in the war without moving, but sending their help, communicating, guiding them, giving them military intelligence, information, because they have their cameras pointed there in Russia, on the war, and they see all the movements. Practically, the help they give them is enough to win. They don't necessarily need people, they need more of those weapons and that information. The one who is informed wins. He who is not informed, today, as the Scripture says: "my people perish for lack of knowledge", for lack of information.

So we are going to read, verse by verse, Ezekiel chapter 12 and 13, just 13 verses of chapter 13, and we are going to understand why the Lord has left all these great books of the Old Testament: Ezekiel, Jeremiah, Isaiah. Why? What is the purpose of all those prophecies? It seems that, for those who do not understand and do not have the Spirit, the Old Testament does not make sense,

but there are some who understand that the New Testament says that everything that has been written in the past is for us; in another part it says: "for us who have reached the end of the world". All things, everything has been prepared by God. Every story that the Lord could use to teach or to guide His last generation, the Lord left in the Bible - every example useful for the 144 thousand, every history, every war that could describe something of the last days, and every prophecy that the Lord has given, encrypted using ancient words or names so that only those who understand the spiritual language could understand those prophecies. All these messages have been recorded in the Bible for us who have reached the end of the world. So let's see what Ezekiel chapter 12 and chapter 13 mean for us and to whom they refer. It says: "and the word of Jehovah came unto me". Where it says LORD in capital letters or Jehovah, it translates as the name of the Eternal, "I AM". "The word of the LORD also came unto me, saying, Son of man, thou dwellest in the midst of a

rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house." We notice from the second verse that the message is for a people in apostasy, a rebellious people; practically it is for Laodicea. The message to Laodicea in Revelation is the most dramatic message of all the messages to the churches because it is a message to a church that is lost which, if it remains in that state, will be vomited out of the mouth of the Lord. It is a message to every Laodicean. By Laodicean we mean those who know the three angels' messages, those who know and believe that there is a work in the Most Holy Place since the 22nd day of the tenth month of 1844, an antitypical work of atonement. For those, no matter what organization they are a part of, whether they are Adventists or from the Reform movement, or who knows what other division has been made, just as 2000 years ago there were so many parties, Sadducees, Pharisees and other parties, in the sense of religious groups, because they differed by some doctrines that

others did not believe, but they all used the same Bible, the same Old Testament, and believed in Moses and that he was a prophet of God, and they believed all that he said. They had the same basis; that is why all those who have the same basis today, who believe that Ellen White was the prophet of more than 100 years ago, the prophet that the Lord used to guide the people and lead them out of the darkness, little by little, little by little, teaching them to rediscover the biblical truths, all those who accept Ellen White, who believe that the Bible is the Word of God, who believe that the Bible is the inspired Word and who believe in the seven fundamental pillars of the Adventist faith, only in the seven (keep in mind, only in the seven fundamental pillars, the sanctuary, the Sabbath, the mortality of the soul, the right state of the dead, the three angels' messages, etcetera), all these today are in apostasy, they are in a spiritual state that is called Laodicean. The Lord has written extensively in all the Old Testament and besides all the words that the Lord has given to His prophets



for the people Israel when they were in apostasy, we have the New Testament, we have the Gospels where there is Christ Jesus in person facing and speaking and giving other messages besides those of the Old Testament, speaking to the same Laodicean church of that time. Then there are the letters of the apostles who were also speaking, sometimes, to people who were asleep, and finally, in the last days of Paul, Paul clearly says that only very few, very few were awake, that most were asleep, most were in the Laodicean state. So this is the situation. This is the war of Genesis 3:15. The enemy is always going to attack the church that the Lord sows on the earth or guides or awakens; he is going to attack it.

The church cannot stay awake and alive if it does not defend itself. So all these words, practically the vast majority of the pages of Scripture are dedicated to the Laodicean church, to the awakening of the five wise virgins, as they are called, wise, but they are not wise because they have allowed themselves

to fall asleep. In order for them to awaken, the Lord has some man whom He has kept awake and given His Spirit and through others, through these people formerly called prophets, the Lord is awakening. Today it will be some independent ministry that has to fulfill certain conditions; we have already talked about that. The message of awakening for the Laodiceans, not for Laodicea, because Laodicea, as an organization or organizations, because there are several, will never awaken. The leadership, the worldwide adventist president is never going to wake up. Some pastor will wake up, possibly, just like, among the Pharisees, Joseph of Arimathea woke up, Nicodemus, some of all these leaders, Paul also, but few in comparison with all the leadership. So the message is for each person because there, in Revelation, it says "He who hears my words and opens the door"; he who hears - the message is personal, it is for each sleeping person who is following those apostate organizations that manipulate through modern false

preachers or modern false pastors. So the Lord used Ezekiel at that time, the one who dwelt in the midst of the rebellious house. He dwelt in Jerusalem. Why was it necessary to dwell in Jerusalem? Because it was necessary for him, his life, to be a letter, a living sermon. They had to see him. The Lord had to give them messages through Ezekiel, through his words or his life, through what was happening to him. Remember when his wife died and when He told him that he had to do certain things and they were all messages. Today the Lord does not necessarily need one to go from group to group, from congregation to congregation, because the Lord has a much more efficient method to reach in the homes and in the life of each person - it is the Internet. Through the Internet, the Lord makes the Word fly like those angels that were flying at great speed with those messages. And if we think a little bit about how the advance or the way the Word has been published, the truth in this last generation, in this very antitypical day since 1844, it has been

through the magazines, the newspapers, the ones that were going at a distance; they were printed and they were sent everywhere they could send them. Then, as it has progressed, radio, television, and now the Internet have appeared. The Lord is going to use these technologies so that His work can be accomplished more quickly. Otherwise, we would have to be on this earth a long time. So the message of salvation for Laodicea is flying over the Internet, only that one must find it. It says here, "they have no hearing, they have no eyes to see." The Lord has clearly told the Pharisees that they are blind guides, guides who do not see and if one follows a blind man (pay close attention, because when the Lord said that he was referring to following, following a religion, a belief, some people, a religious branch), the one who follows a blind man, they will both fall into the precipice. So the blind Laodicean whom the Lord wants to awaken has to look for another guide to follow. If he is still following those false shepherds, they will both fall into the

precipice. The destiny is already foretold for Laodicea. Those who will find these messages will be saved, they will find the voice of the third Elijah. The first Elijah had the role of awakening Israel. Israel had been bewitched by those many prophets, hundreds of prophets of Baal and of Astartea; they had been bewitched; they were all asleep. Through a single person the Lord has awakened, or at least shaken them; in those moments, when fire fell from heaven and when the judgment and the killing of the false prophets happened, the people had been awakened. Then, each one, what he has done, what decision he has made - this is a personal decision and God does not force anyone to save himself. Similarly, the third Elijah has the role of speaking words that the Lord gives him for the purpose of awakening the Laodiceans. So the message is for some who spiritually do not see and do not hear and in Revelation there are more serious things added. They think that they are rich, they think that they know, they think that they know the truth,

that they know everything; they are very proud of what they know, of the truth they have, they think they have no need of anything, that is to say that apart from what they have as doctrines there are no more truths, they do not need anything else but simply to wait for the return of the Lord.

They do not know that they are naked, not only blind and deaf, but also naked, poor, unfortunate. Many words are said about the Laodiceans and only those who come to see their state and recognize it before the Lord and tell Him in personal prayer, in repentance, that they are like this, can awaken from this state. The one who does not recognize how he is cannot be awakened, cannot be healed. Verse three: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house." Notice that the Lord spoke to them in so many ways, He spoke to

them even by a theater that His prophets made - they pretended, they showed what was going to happen to them. And we know the story, "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. Dig thou through the wall in their sight, and carry out thereby." Why did he have to break through the wall and go out through it? Here it speaks of a captivity. The Lord was describing the captivity and that they were going into captivity. They were going to be taken out, each one carrying his absolutely necessary things; it says here that even the king would have to carry his things alone. He no longer had subjects, servants to carry them; on his shoulders, it says. Why holes in the wall? Evidently, because that city would be conquered and holes would be made in the wall and that's where they would come out. "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set

thee for a sign unto the house of Israel." The prophets or the anointed of the Lord, the anointed ones, those who had the Holy Spirit, the christs, if you would understand; Christ means anointed, those who had the Holy Spirit, just as in Jeremiah 1 it says that from the womb, "before you came forth from your mother's womb, He knew you and had appointed you a prophet to the nations," and had given you His Spirit. "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight." We are not going to read all of it, we shall read from place to place, "And the word of I AM came unto me in the morning..." Let us notice, the word of the Lord, then, in ancient times, always spoke to them in the morning because the Lord had left written that He made the prophets rise early in the morning. We know from the Lord Jesus Christ that He also received the instructions of the Father early in the morning. "And in the



morning came the word of the LORD unto me, saying, Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou? Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them. Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity." The prophet had to communicate to them, "I am your sign," just as here in Madison, we have announced, a few times, it is true, and after quite a long time, that Madison served as a sign for Laodicea; the Lord has chosen Madison and has brought it through many situations that are for Laodicea. Many have scoffed, many have not believed, but we see that it is absolutely biblical. This is the character of the Father, to speak in this manner; it is the character of God to speak in many ways. Some think that the Lord only speaks or only writes, but the Lord also sings, He is the author of music. The Lord paints, doesn't He? The Lord is the author of true art. Everything on this

earth is a copy, a very weak imitation of what is in God - all that is good, it is understood, all that is beautiful, all that ennobles the character, the senses. The Lord spoke through theater. Satan made another form of theater, sinful, but there is theater of God. There are films of God; many people have known truths or have been converted through some film made by godly men, by men with holy purposes. The Lord has kept some knowledge of God through movies about the life of the Lord, for example, because the Lord has said that He comes down to our intellectual and spiritual level to speak to us in our language that we can understand. So He had to speak to them even in this way, which is a way for teaching children. Children need to see theater, to see the fact, to see their father or mother doing things, in order to learn.

The child does not understand words. You can tell him, you can explain to a three or four year old, but he won't understand anything, but he understands copying, imitating. So

Ezekiel had to tell them, "I am your sign." That doesn't mean that Ezekiel had to become proud of himself by saying that. There are many who think that the Lord cannot and does not have to raise up more prophets. They do not understand the role of the gospel, the role of the Bible, they do not understand the great battle between good and evil, they do not understand the work of God, that the Lord has made Himself responsible for this work of saving sinners from the hand of Satan. Those who think this way do not understand that the Lord has to act. The Lord is not sitting there on a throne, rejoicing that He is King of the universe and leaving us forgotten here. The Lord wants to be involved in every day, in every hour, in every moment of our lives; He wants to guide our thoughts, our steps, our everything; He wants to be with us. The Lord Jesus has said: "I will be with you until the end of the world". "In all days," He has said, "in all days I will be with you." We understand that the Lord has to command, even in these last days, He has to raise up men

whom He has anointed with His Spirit in order to announce to Israel their sins and to Zion their rebellions. He has to sound the trumpet in Zion through people. Angels will not come making themselves visible to do this work. This work has to be done by man. So the prophets or the people that will fulfill the role of the third Elijah have to announce to the people, "I am your sign"; it says clearly here in Ezekiel, chapter 12, verse 11. The Lord wants all to hear, even those who will be lost, so that they can be condemned, because the Lord has said, "If you had said that you did not know, then there would be no sin in you, but since you say that you know, then your sin remains, you are guilty." Therefore Laodicea is guilty and destined to be vomited out, to be destroyed, because Laodicea says that it knows everything, that it believes everything, and the Lord needs even Laodicea to know that there is a voice that is not from within. The Lord Jesus and his disciples were outside that religious organization, they did not go, they did not preach from the pulpits.

From that first day, the first moments of the Lord's preaching in Nazareth, in the pulpit of the synagogue, when later they took Him to kill Him, from that moment He no longer preached in the synagogues; He preached in nature, in the mountains. His home, says Ellen White, was the mountains. He visited towns also, but He used to be in the outskirts, and the people came out to Him. "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity." Practically, Ezekiel told them the whole fate. "I am your sign," as it happened to me, it will happen to you, or as I did, it will be done to you. At another time, the Lord took away his wife; his wife died. Jeremiah also suffered a lot in order for them to understand something, but they did not understand. Practically, the message is that they will leave that country, lose the blessed land, and go into captivity. Verse 12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his

face, that he see not the ground with his eyes." Here it refers to the king who tried to escape, but they searched for him, they found him. There will be no escape from this siege, from the siege of the king of Babylon. And it says here in verse 13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there." Why shall he not see it? Because Zedekiah's eyes were taken away. "And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them." Note the fate of all those who have despised the voice or the word spoken by the prophet. In the same way, today, the Lord has simple people whom He has chosen according to His good pleasure. That is not something that we can say - that such a person will be chosen or is chosen - but that the Lord is the One who chooses. The Lord is the One who weighs the hearts. The Lord knows who He can use and who He cannot use, so Ellen White

says that the Lord will take men from the plow, fill them with His Spirit and use them to give the awakening message, the message to Laodicea.

Here it speaks of a persecution of the people and we will see that it is not only persecution, it is loss of life. That is why the Lord has given us Psalm 110 today: "and he shall fill the land with dead bodies". Verse 14: "And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them." We clearly understand that the context of this judgment, the context even of the awakening, was war. The Lord had called them for decades before the king of Babylon came to besiege Jerusalem; He had called them to repentance, just as it happened with modern Laodicea, with present Laodicea. Laodicea did not want to wake up, did not want to repent, did not want to see their condition, because they do not even consider that they are in apostasy; they say they are Laodicea, but it seems that by saying that they think it is a good

thing before the Lord. They think that Laodicea will be saved. So this is happening today, and because they have not wanted to be awakened in time of peace, the Lord has allowed war to begin on this earth. And as we know, our Lord is merciful and the Lord causes the anguish to grow gradually. At first, He allows a little bit, then more and more and more and more - the fire is being increased. So we cannot suspect or think that this war, or not necessarily this war itself, but that the danger coming from the East, the hidden danger that Satan has there prepared - so many savage countries, bloody countries, dictatorial countries, countries that have possibility to destroy this whole earth with their nuclear weapons... So if Laodicea does not wake up yet with the huge destruction that Russia has done in Ukraine and they do not understand the danger for their lives, the Lord has to allow still more anguish. This is not something we can wish for, it is not something we want to come upon this world, but it must come. Nor does the



Lord want anyone to die. The Lord clearly says in the Bible, "I do not desire the death of him that dieth, but that he should repent of his sins and come to repentance," but the Lord has to allow that because there is no other way. The Lord has exhausted all the ways of awakening that can be used in time of peace. The Lord now has to resort to other methods. "And they shall know that I am I AM when I shall scatter them among the nations and pour them out upon the earth, and shall cause few in number to remain from the sword." Notice that out of the great multitude of a whole country, how many would be left? It says that this war would leave few. The sword that came after them will leave few alive. "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD." These who are left, who will be left, are those who have repented, because we know from the Bible that the people of Israel, when

they were in apostasy, did not recognize that they were doing evil; they said that what Jeremiah or Ezekiel said was unjust, not true, but it says here that those spoken of here would have to count their abominations. That is, they have gone through a conversion, they have received true sight and hearing. Verse 17: "Moreover the word of the LORD came to me, saying, Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;" Here we move on to something else - hunger and thirst. First it was freedom and life, war, and now it is hunger and thirst - for this people. Those who have seen the videos from Ukraine have been able to see in what condition these people have arrived - not only the military, but the civilians as well. The enemy, Russia, has bombed the power supplies, the water supplies, has left them without power, without light in the cities, without water. Almost all of them have to go out to one point in the city to get water in what they can, in bottles. Some of the soldiers have had to drink water from puddles of water,

from the front, where there was rotting because of the corpses and everything; they have had to drink that in order to survive. And verse 18: "Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness; And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

All those Laodiceans who listen to these words - Adventists, from the reform movement, and people who are in this truth - if they have seen what is happening in Ukraine, that even in the capital, the capital that has been safe for many months, the Russian troops having withdrawn, they cannot be calm even after eight months. They cannot be calm because Russia continues to send rockets, missiles and they fall on the buildings. They send them on purpose

on civilian buildings to kill the population. That is why it says here, "they will eat in fear and in terror they will drink water", because they will be there in their houses and suddenly a missile falls on them and destroys a quarter or a half of a whole building, of a block, of a block of apartments. It can destroy a part or the whole building and everything in a radius of ten to 20 meters. Everybody dies suddenly. We are not talking about nuclear missiles; nuclear missiles kill everything in a radius of hundreds of meters. It goes on to say, "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD." I would like to ask: Is the Lord doing any theater today on earth? Is the Lord repeating what He has done with Ezekiel to show the inhabitants of Zion, these Laodiceans, what will come upon them? Perhaps the war in Ukraine which did not deserve this war; it is an injustice, it is something undeserved, but the Lord has chosen Ukraine because it was the only country that could be worthy of being used by the

Lord because of its character; having come out of communism, out of that evil character because of the Russian influence because it had been part of the Soviet Union, Ukraine was transformed. The entire people are a transformed people in the way of the West. Practically, they are a repentant people who stopped thinking with a totalitarian mind, with a communist mind, and they are thinking with a mind of the West, with a mind of not only seeking for themselves, but they offer to others freedom, the right to happiness, and everything that God offers. So being the only country, it was chosen, just as Ezekiel was chosen, for the Lord to make a theater and foretell what is to come upon the whole earth, upon the professed Laodicean people. So, in these last moments, last days, even though the Lord may have a prophet, a third Elijah (this He has for sure among those who know the truth), the Lord also, at the level of nations, has a country that. He chose as "a third Elijah"; he chose Ukraine to be a sign, so that as Ezekiel said here, "I am your

sign; as I have done, so shall it be done to them". As it was done to Ukraine, so shall it be done to all the Laodiceans, in a special sense, because the Laodiceans live in the cities and in the towns of this world, and it will happen just as it happened in Ukraine - they destroyed not only the cities, building by building, but they had a special work of slaughtering the civilians. Putin commanded to terrorize the population, to kill civilians. Putin, what he does in Ukraine is to destroy the life of all people. He wants everyone to die and the land to be left to him. He does not care about people; what is happening in Ukraine is a criminal work, it is a national genocide, a general genocide. Practically, Ukraine is the sign. Ukraine is the third Elijah among the nations. What is happening to Ukraine will happen in all the cities and towns where there is a Laodicean who has not repented of his sins and has not come out of that state; they will all be overtaken, either by the sword, or by famine, or by thirst, or by pestilence. It says here: "And the cities that are

inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD. And the word of the LORD came unto me, saying, Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. For there shall be no more any vain vision nor flattering divination within the house of Israel. For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD." Notice what words; they are practically apocalyptic words, they are words of total destruction, with no mercy anymore - the grace for that people has already been fulfilled. Here it is judgment because there is no more grace, it is over; the Lord will no longer delay any vision, any time. We are in

this anti-typical time today. These words are for us today.

Verse 27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD." Let us notice, it has been repeated twice and when a decision is repeated twice in the Bible, it means that it will be fulfilled and it will be fulfilled without delay, it will be fulfilled to the letter. The destruction described here will come upon this world. In "Great Controversy", chapter one, Ellen White has seen and she has been told that what happened in year 70 will happen again with this world; it will happen worldwide, there will be a terrible bloodshed. If at that time the mothers ate their children and then the blood ran like rivers over the streets and there were mountains of corpses, imagine this scene worldwide. Those



who do not know or do not remember what chapter one says, it would be good to read it carefully and apply it worldwide and then they will be able to get a little closer to what will come upon this world and it has already begun. The Word of God will no longer suffer delay, it has already begun with the war in Ukraine, the chastisement of Laodicea has already begun. For the moment, the threat, the theater, the threat of the Lord for all those who do not want to repent of their sins has begun, and soon this theater will become reality, just as it has happened here too. Chapter 13: "And the word of the LORD came unto me, saying, Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! O Israel, thy prophets are like the foxes in the deserts. Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in

the day of the LORD." Here the Lord addresses some words to these false prophets of Laodicea, of Israel that represents Laodicea. First of all, He tells them that their prophets have spoken from their hearts, from their evil minds, because, in the Bible, it says that the heart is the most deceitful thing there is, who can know it? The heart is the mind. They have preached or prophesied from their minds, they have not preached words given to them by the Lord. Here we find the pastors, the preachers, the evangelists of Laodicea; we find all these who have the power of the Word, who have dominion over the pulpits and the pulpit is everything; the pulpit represents power; from there souls can be lost or souls can be saved. Therefore, the abomination of desolation has already been placed in Laodicea years ago. It has been placed in Laodicea. The pulpits are already occupied by Satan and his agents, which are the pastors, preachers, evangelists. We have already recorded a topic about the Lord's warning in Matthew 24 that in the last days many false christs will come.

Christ means anointed, and this means preachers because they can not go up there and preach without recognizing that they are anointed, that they have the Spirit. No one can preach unless it comes from the Spirit. They believe it comes from the Holy Spirit. That is why they are the false christs, the false anointed ones, and the Lord has said, "Beware, for there will be many such false preachers who think they are anointed, and who will deceive many." There are also other words that the Lord has said about these - John chapter ten - about the paid, hired shepherds who flee when they see danger, and until the danger comes they eat the sheep, they eat their food, they leave the members unsaved. So this is one thing that we find here, in chapter 13, about the prophets, remembering again some of Ellen White's quotes about false prophets; she says that the modern false prophets are the preachers or pastors who preach peace and safety. They are false prophets. Do not expect someone to appear in the Adventist or Reformed church to stand up and say "I am a

prophet", this is not what she is referring to. There are many who have dreams, but this is not what it refers to; it refers to the leaders, to those who have the power to manipulate souls and lose souls, to the spiritual leaders, to the preachers. And the second thing that is mentioned here is that God names them foxes. Who else has the Lord Jesus called a fox? The Lord Jesus has twice named them foxes. Once He has said it to Judas in Matthew 8:20 and Luke 9:58, and another time the Lord Jesus has called Herod a fox in Luke 13:32, "Go and tell that fox..." Why did He call them foxes?

Because this animal was chosen to describe hypocrites and those who kill, those who betray, those who persecute. We know that even in the proverbs of the world or in the traditions of the world, the fox is also used to describe something similar, an evil character. Then it says, "O Israel, thy prophets are like the foxes in the deserts. Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to

stand in the battle in the day of the LORD."

Those false prophets did not do the work of a watchman, a hard, difficult, uncomfortable work, a work of suffering, of sacrifices. They did not do this work. They simply spoke, out of their evil hearts, sorcerous words, words that had a criminal purpose, an evil purpose. It was not only to lie to them, it was to manipulate them. It was exactly the character of the world dictators, the character of Satan. Satan, in the heavens, manipulated through the word; he manipulated the angels because he had a purpose against God. He needed subjects, he needed help. Then, with the same word, he deceived Eve and is still deceiving many. He now has his preachers in the pulpits of Laodicea. Verse six: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word." It means that they make the people hope that their words will be

fulfilled; they induce a false security, a false confidence in words that are not true, they do not come from God. Those of Laodicea often speak mentioning God in what they speak. "Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?" These are words of the Lord. "Have ye not seen a vain vision?" for the Lord hath not spoken. "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD. And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD." Notice, these rebellious Laodicean people of that time did not know God. They will know what God is like, His character, when that will happen to them; it says "And ye shall know that I am I AM". Ye shall know that I am the God of Ezekiel, not the God

of your false prophets - this is what it means. You will know that your God was not Me; your god whom you have mentioned, who sent you visions and word to preach, it was not Me - that is what it means. That will happen with Laodicea in these days. They will realize one day, too late, that they have not been led by the true God, but by the god of this world, Satan. Where do we know this from? We know from Ellen White's book called "Early Writings", chapter "End of the 2300 days". There it says that when God passed from the Holy Place to the Most Holy Place, the throne of the Holy Place remained in the Holy Place. There is a throne there, there is an empty throne that He has left and Ellen White says that she has seen Satan standing next to the throne and in front of that empty chair there was a great multitude of worshippers. Those were those Millerites, those Adventists, as they were called at that time, who then did not go to the Most Holy Place, they did not accept the growing light, and they were deceived by the one who pretended to be their god, the one who

sent them light, sent them power, but did not send them love. We understand that Laodicea is not in the Most Holy Place today. Laodicea is in the Holy Place or further away and those who are not in the Most Holy Place are not led by God, they do not hear the voice of the Holy Spirit. The Lord Jesus, the Father, the Holy Spirit are in the Most Holy Place. So these who are kneeling professing religion, even this Adventist or Reformed religion, these Laodiceans are kneeling spiritually before an empty throne beside which is Satan who sends them an appearance of truth, an appearance of light through his effective preachers, Satan's preachers, and they keep them in sins.

That is Satan's plan, that sinners remain in their sins until the door of grace closes. This is Satan's master plan; he does not need to kill them, he does not need to make them sick, to do anything to them; he can give them prosperity, he can leave them with the Bible in their hands, he can let them do missionary works, anything religious, as long as



they are blind and cannot see their sins. If they do not see their sins, they will be lost and along with them all those they will influence. Some will be saved because there is a quote where Ellen White says that some of those who believed the truth by the word of the Laodiceans who will be lost, some will be saved, but those who preached to them will be lost. There is this case also. So here the Lord makes the distinction between the false prophets who are the preachers. Let's understand, the prophets did not necessarily have to see visions, they did not necessarily have to have dreams, they simply had to receive the word in their minds, and any pastor, preacher, prays and ideas come in his mind and he thinks that the Word of God has come upon him. They all think they are prophets, they all think they can speak to souls and guide them and they don't know what spirit they are guided by. It is exactly like Peter when Jesus rebuked Satan who was in his mind at that time. People don't know what spirit they are being guided by. So we go on and we will finish with the last

four or five verses: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. Therefore, and because they seduced (it can be translated as deceived) my people..." Notice the word deceive, it is the same word used in Matthew 24. They were the first words of the Lord when He said, "Take heed that no man deceive you." It is the same word, deception. This is Satan's most powerful weapon, to deceive, to lie, to lead people astray. He is a master at this. Verse ten: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar: Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Lo, when the wall is fallen,

shall it not be said unto you, Where is the daubing wherewith ye have daubed it? Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it." All these expressions are apocalyptic. All these expressions are symbolic. I don't want to say that there will be no manifestations of nature, but this speaks more than about nature. Here it speaks of winds of war. Wind is used in the Bible to speak of wars and the wrath of God. The wrath of God is the seven trumpets and the seven plagues. The seven trumpets are also plagues, they are destructions that there will be on this earth. The time of the seven trumpets has not yet begun, but the seven seals are also destructions. It is a time not as distressing as during the trumpets, it is a time of distress, of lack of peace on earth, as if waiting for some disaster. It is a time when Jacob has to repent. So we end here. These are the two pages where the Bible was opened in the worship service here at Madison

Institute on this day, the 262nd day of war, in this context of distress in the land, of distress in Ukraine and of distress in the hearts of all those who feel, who weep with those who weep, as the Lord said. It is a time when the theater that we are seeing on television or on the Internet will soon escalate, will soon become worldwide. It is a necessary evil, it is an evil that does not come from God. The Lord can do no wrong. We don't want to say that He will not judge the earth - that is not evil, that is righteousness, that is an act of justice, but the destruction of Ukraine is not an act of justice, it is an act of evil, it is an act of Satan. The Lord has simply allowed Satan to begin this time, this countdown, so to speak, of the last apocalyptic events of this world. These events have begun, they cannot be stopped, there will be no more pause.

These events will increase and the pain will grow like the pain of childbirth and only few will be saved, as it says here in chapter 12, those few who will be left to tell the abominations of their lives, the

sins of their lives, in order to be an example to others, because the world needs to recognize what each one is and to recognize that God is good, that God, that Jesus is the way, the truth and the life, and to be willing to be transformed. So the first repentance that God wants to offer is to Laodicea, is to Jacob, to Jacob who has to see anguish to repent. He has to feel the sword, he has to be at a point, very close to losing his life, to repent. So deep-rooted is the deception of Satan in Adventists and Reformers and all those who are Laodiceans. So much, so deep is this deception that until they see imminent death upon them, they think that God is with them, that they serve God and they do not realize that they serve before an empty throne and in truth they serve Satan. With these words we end this recording whose purpose is that Laodicea will wake up, Laodicea will realize its state and proceed to repentance. May the peace of Jesus Christ come upon all those who believe and proceed to repentance for their salvation! Amen!

Study done with the help of the Great Creator and Savior Jesus Christ, by Madison Institute (youtube)

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"YOU SHALL KNOW THE TRUTH AND  
THE TRUTH SHALL SET YOU FREE".

May I AM bless you!