

103EN-part 1-THE 70 YEARS-THE 2 BEASTS-THE LITTLE HORN-THE 7 HEADS-THE 10 HORNS-Daniel 7,9-Revelation 13,17

The theme has been recorded on the 13th/05/2023.

The Peace of Christ, beloved brethren, the little flock of the Lord Jesus Christ. We greet you on the holy day of the Lord, the seventh day of the week. We are in this 444th day of war between the red power and the democratic power. We are still with the war at the border of the west, so to say, at the border of the democratic coalitions. We are simply receiving a warning or a sign to understand what is coming upon this world. For those who have spiritual understanding, they understand that the same thing has happened in the past. The Lord Jesus Christ Himself warned saying that when the abomination of desolation will be seen placed in the holy place, all those who are in Judea (in a spiritual sense, meaning in the democratic countries) will flee to the mountains. There is a warning also for the democratic countries, and there is a warning I think also for those who live in these communist countries, because being in Judea can be in character or oriented towards democracy, because there are many people who live in China, in Russia, in other countries, who in their heart are democratic, they are against these dictatorial regimes. So it says that all these have to flee to the mountains. And about this we are going to talk in a part of what we are going to talk about today. Last time we have talked about the last beast, or the fourth kingdom of the earth, as described in Daniel chapter 2, and we have seen that the history of the world ends with this fourth kingdom, with the destruction of this fourth kingdom, and with the enlargement of this stone that comes out of a mountain without hand and is made into a great mountain on the earth, which covered the whole earth. This is another event that must happen after the destruction of the fourth beast, or the fourth kingdom of the earth. For those who study the Bible, they understand that the fact that there are four kingdoms on the earth refers not to all the kingdoms that have been on this earth, but to the oppressive powers, the powers that have oppressed the people of GOD, or the free people, the freedom loving people, the democracy loving people. There are only four kingdoms, or four kinds of dictatorial character in this world, from the kingdom of Babylon until now. And we, what we are interested in is the fourth kingdom, the one that includes Rome, and not only Rome; we have said that it includes more destructive empires that have followed; it includes the Ottoman Empire, it includes the Austro-Hungarian Empire, it includes Nazism, Fascism, and the dictatorship of that empire of Japan in World War II. And surprisingly we have discovered that the fourth beast, or the fourth terrible kingdom of steel on this earth, includes also communism, these communist dictatorships of China and Russia, and also of North Korea, these communist dictatorships, especially in Asia, although there may be also in other countries like Cuba, but there they do not kill people as they kill in Russia, or in China, or in North Korea. We have to remember that when we speak of a beast, we refer to its characteristics. When we talk about the Roman power, the power of the fourth beast, it means its cruel character, its satanic character practically. It is the same character of Satan that we find in these beasts, the

character of Cain who killed his brother without any remorse in his heart. Cain's only concern was for himself, that they were going to kill him. He gave no thought at any time to the lives of his fellow men. This is the character of this dreadful beast that we have described in Daniel chapter 7, and we have studied it in the previous topics. And we find the same character in communism, only this time, as we have talked about, it is covered by an appearance of a lamb, by an appearance of good doctrine, of good promises for the people, of an ideology similar to that of heaven where there are no exaggeratedly rich, there are no poor, there is no one who begs, everyone has, everyone prospers together. Practically, the promises, which are lies, of the communist dictators, serve them only to oppress the people and to gain power, to fulfill their plan of socialist communism, the plan to conquer the whole world, to make this world a communist world. That is the context of our present history.

We are going to study some portions of the Bible that the Lord has given us. We are not going to be able to finish everything today because we have probably more than ten different parts in the Bible that we have to study and record. Let's talk about some of them. First of all, Daniel, chapter nine, which the Lord has given us at the beginning of this Sabbath day; He has given us so many times Daniel, chapter nine, and we have talked sometimes about Daniel's prayer, which should be our prayer, the prayer of those who understand what is going to happen and understand that the deliverance from captivity has to be speedy. So, Daniel prays and then the angel Gabriel comes and shows him the future in detail. And we have studied something different on this Sabbath, the fact of how Daniel has come to pray, which is found in Daniel, chapter nine, verse two. This happened in the first year of Darius, son of Ahasuerus, and it says, "I, Daniel, looked intently in the books the number of the years of which I AM spoke to Jeremiah the prophet, that the desolation of Jerusalem was to be finished in seventy years." We notice that the Bible scholars, the Lord's people, the spiritually living people, understand, from the Bible, the periods, the future; they understand that the future has been shown from the beginning, in the Bible. And before it is fulfilled, before the end of the period, the Lord gives them wisdom to find that the end of the seventy years is near, as in this case, and that the oppression, or the slavery, or the servitude of this people, in this case the Jewish people, in Babylon, has to be ended, and that the promised liberation has to come. And apparently the angel Gabriel comes after him praying and asking for deliverance, which we must also do; he prays insistently and asks the Lord for forgiveness, and the angel comes and does not tell him what he expected; he does not tell him "yes, the end will come, the deliverance will come", but he gives him a prophetic understanding or gives him a prophecy, the prophecy of the seventy weeks. For us, at this time, we are interested in understanding what Daniel has done and understand that we also have to do the same, because if we understand that the end is near, then that means that we have to pray to the Lord without ceasing and ask for the destruction of this fourth beast. We just have to study the Scripture and understand that the reign of these long legs of the statue of Daniel, chapter 2 is coming to an end. We are at the end of this reign. This reign has started two thousand years ago with Rome and, still, this fourth beast is reigning in a part of this earth. And we have

looked at a statistic, a diagram showing the evolution of democracy versus dictatorships, in this world, in the last years, in the last almost one hundred years, let's say, or more, and we have seen that there is a war between the communist dictatorships, in this case, and democracy, to conquer this world. I believe it is the war between good and evil. I believe that the Lord is on the side of the democracies, of the democratic power, which has practically begun to fight in this world two hundred years ago with the uprising of the United States and has had to fight wars against oppression in every form, the oppression of the Ottoman Empire, of the Nazi Empire. There have been battles and now the final battle is against communism which is acting in this land since the last century and after the Second World War, it has exerted its influence to dominate a part of the world, even a part of Europe. And finally, the democracies and the hand of GOD, because it was something miraculous, have made communism withdraw almost at the same time. Between '89 and '91, between these years, many countries have been liberated; the Soviet Union, the USSR, has fallen, and fourteen small independent states have broken away from the body which is now called Russia. And, at the same time, it has happened that the Berlin Wall has fallen, that wall which separated Germany in two, the western part, which was democratic, and the eastern part, which was under Russian influence. All these have fallen and then the democratic power advanced eastward in this world. And as we can see, it has reached to the very border of Russia with countries like Ukraine, Georgia, and other countries that have broken away from the Soviet Union and have received the democratic character. All this struggle we find in the Bible and we cannot ignore what is happening politically in this world and give totally inadequate or illogical prophetic interpretations to the Bible. We understand that GOD has used His prophets to receive prophecies, but He has not used His prophets to give understanding. He has not used prophets many times, I can hardly remember prophets who have also given interpretation about prophecies. The prophets, mostly, received symbolic prophecies, prophecies of the future, but they could not understand. This had to be the work of those who were to live at that time, as in this case; Jeremiah had said about the period of 70 years, but just Daniel, almost at the end of his life, being old, tries to understand how this deliverance will be and he cannot, he just prays, and then the Lord comes and tells him what will happen so that the people of GOD can be delivered. And I believe that the words that he has received do not refer only to those Jews, but to the people of GOD until the end of the world, just as the whole book of Daniel speaks, from chapter 2 to chapter 12, of the history of the world until its end. So, we are, today, with a beast on this earth which is the fourth beast, or it is the image or the copy of the Roman beast, but it is the same beast because there are not five beasts in Daniel. There are not five kingdoms, there are not six kingdoms, there are only four kingdoms or oppressive powers and the last one is Rome. Although in Revelation it says first beast, second beast, we understand that it is the same beast, but in a different stage of time that appears in disguise. We have explained all this, we simply wanted to set the context to understand that the Lord wants us to advance in understanding and that the Lord, although He has used the prophets in the past to give the prophecies, does not mean that they have also given the interpretation, but that we

have to ask the Lord for the interpretation and it is also in the Bible, but in other parts that we have to link together and be able to understand. Sister Ellen White has left us written that the light is increasing until the day is perfect or until the truth is perfect and that the truth is being discovered in the rhythm that the Lord wills. We cannot understand things that GOD does not yet allow us to know because we cannot carry them and because they would not really serve us. The Lord is revealing the future as it unfolds and will reveal the truth for this time to the generation of this time. Therefore, we have to understand that although our pioneers have written much, they have interpreted in many ways the prophecies of Daniel and Revelation, that does not mean that they have been false teachers nor that they necessarily have the truth. They have done what any Christian should do: they should seek, they should ask the Lord and try to understand the events. But the complete truth will be given to the generation that must live in this time of fulfillment. The pioneers thought that the fulfillment was for that time, Ellen White had also thought this, and they tried to understand what would be the end of the world at that time. They have written interpretations with the powers existing at that time, but as we see, history has not ended and now we are living in another generation and we cannot stay only with the light they have discovered or with the interpretations which are erroneous or which cannot fit in our present time. Maybe they were possible interpretations for the end of the world in their time, if the end of the world had happened at that time. But we have to understand and accept that this has not happened and that the Lord has promised understanding for the living generation in the end time, the 144 thousand, those who can understand this and without being sifted, without having to abandon the trust in the writings of Ellen White and also of the pioneers, those who understand that we must study everything and retain the good and the true and without accusing and without considering that the rest are lies; it is simply lack of light, not with bad will, but with good will, but the Lord has not allowed. If the Lord does not allow a generation to understand what is coming, it does not mean that those people are bad and neither is the Lord. It simply means that what the Lord decides is best. And although people can write and can interpret, we simply have to retain what is good, what is useful to us, some principles, some facts of the past, historical facts, and the other simply put aside. We have neither to accuse nor to weaken our confidence because no prophet is GOD. They are men; John on the island of Patmos, Daniel and other prophets, Ezekiel, have seen things that they have not understood and have died without understanding them. And yet they are prophets of GOD, we have them in the Bible. We have to apply the same principle with Ellen White and in this way we will be able to open our minds to a greater revelation that the Lord has promised for the last days. It is not our purpose to contradict anything. It is not our purpose to destroy the Scriptures, just as the Lord Jesus was accused and had to say that He did not come to destroy the Scriptures or the law, but to confirm and clarify them because they had lived in erroneous interpretations. So, the same thing happens nowadays, although, apparently, some things we will say contradict what the pioneers or Ellen White have said. This does not mean that it is out of ill will, but simply because if the Lord reveals things to us we cannot keep them hidden, we have to leave

them recorded for those to whom they will be useful on their way to heaven. It is not our purpose to destroy any prophet or the law or the Scriptures, but to participate in this work of increasing truth, as Ellen White has said, until the day is perfect. I hope that these things may be understood by those who are children of the light and that we may open our minds to these new interpretations, never heard of until now, as possible interpretations, without setting aside any, but simply having in our minds all the possibilities that there are for the future and thus being able to see which has been the correct one without having to accuse anyone of erroneous interpretation because no one is guilty for the truth that he has not known. No one is guilty, but only those who of ill will lie, those ravenous wolves and false teachers who lie on purpose, lie for a purpose, know truths and conceal them. But for those who are sincere and only want to know the will of GOD, nothing is sin for them, although they may give interpretations that will not be fulfilled. Let us remember Nathan; he has told the future in his own imagination to David and the Lord has not condemned him. The Lord has simply told him that the future had to be otherwise and he went to David and told him what the Lord said. This is the attitude of GOD. I hope that we can all get rid of any Pharisaism, any radical or nationalistic spirit, I don't know how we can name it, any demon spirit, and that we can sit, as Ellen White says, at the table together and we can listen to opinions and interpretations that do not agree with our own knowledge or interpretations, without any Pharisaical attitude. This is what Ellen White longed for and sometimes she could not have it because sometimes she sat in meetings where if someone said something, everyone jumped on that one and there was that pharisaical spirit which is the spirit of Satan. Let us remember that scene when Paul said that he believes in the resurrection of the dead and then all the religious parties there began to fight among themselves. Well, the kingdom of GOD is not like that. The kingdom of GOD is a kingdom that grows in our mind and truth grows also and character grows. This does not mean that a child of GOD is going to know all the truth from the beginning and not even that he is going to come to know all the truth. No. Each one is going to know the portion of truth that is allowed him by GOD and so have all the generations so far died. We must understand that the complete truth has been promised only to the 144,000. This does not mean that if the prophets of old have had only 10% truth, they are no longer prophets. Yes, they are prophets because all that GOD has revealed to them they have said. I hope this may clear up the doubts and clashes that Satan causes to appear in the minds of those who do not know all the principles of the kingdom of GOD and may give peace in our minds in this last race. The only thing that hinders or will hinder this people from walking in peace and coming into full truth will be their own evil spirit, their own selfishness, their own sin. That is the only thing that will prevent this generation from understanding the whole truth. For the Lord will give little by little, as He sees fit to reveal this full truth. In Madison He has begun this work many years ago and since the war in the Ukraine He has begun, also, a work of laying brick upon brick in our minds and being able to understand some things that we have never suspected. And He has done that in a way that He wanted, bringing us little by little closer to the truth. So those who want to be able to understand this truth will have to study also what the Lord has revealed in this

year behind and how the Lord has been removing prejudices or misinterpretations little by little, although He has not given us all the truth all at once, because the Lord will never do this. And He has given us little by little and has made us walk a longer path, as He made the people walk out of Egypt, not directly; He has done this with us on the path of discovering the truth and sometimes we have had to reinterpret or understand better. This is because the Lord has willed it so. This is easy to understand. The Lord approaches us step by step; sometimes He helps us to climb a step and then He has shown us that He has done this in order to understand something even greater, but that it was necessary to go through to see if we were able to accept that, those novelties. So as time goes on we will understand better and more clearly these final truths contained in the books Daniel and Revelation. And if sometimes we will correct or clarify the interpretation, this is because this is how the light must grow, like the day, growing more and more. We are going to speak in this theme in which we have given this introduction that is sometimes necessary for some new people that listen to more advanced themes and have to understand all these things in order not to be sifted, because it is not the Lord's will that anyone is sifted, but He wants to help every weak mind to be able to understand, and sometimes some are more courageous, others are more fearful in abandoning beliefs that are not for this time. The Lord wants to help everyone and that is why He has given so many recordings, so many hours with so many explanations, in order to help everyone. Let's understand today this period of seventy years from here, from Daniel, chapter nine, verse two. Let's understand if this has any relationship with us, those of the last days. For that time, we understand what it was referring to, but we have to understand that the biblical stories of the past are simply tools, or symbols, or types to talk about end-time things. The Lord has prepared all those stories so that we can use them to decipher the prophecies of the end of the world. And we are simply going to show the things related to these seventy years in the Bible, and we are going to show that there are also fulfillments at the end of time of these seventy years, simply to have them in our treasury of the jewels of truth, because everything will serve us in the future to understand greater truths. If we discard any small jewel, we may not be able to accept the gift of greater jewels from the Lord. It is dangerous to reject any jewel of truth. We are going to read verse two again, and we are going to go to other parts of the Bible to read about the seventy years. We'll read these verses, and then we'll think about the history, the political events that have happened in this day of atonement. So here it says like this. "And I, Daniel, looked intently in the books the number of the years whereof I AM spake unto Jeremiah the prophet, that the desolation of Jerusalem should be finished in seventy years." We have talked many times about Jerusalem, and Ellen White also mentions Jerusalem and what happened in the seventieth year as something that will happen in this world worldwide. So, for Ellen White, Jerusalem was like something that will happen worldwide in this world. If she has been able to understand this, then we have to accept it too. We have shown that the Jews are also a symbol of the democrats, of the democratic countries. We have shown that where she speaks of the holy people, it is possible that she also speaks of the countries of freedom, democratic countries. Always the word of the Lord speaks in prophecy of a

spiritual fulfillment and a political fulfillment. The word of GOD speaks of a spiritual church and a church at the political level, at the level of nations. The Lord clearly said that His flock, His church is the world. "I am the GOD of the whole earth." And we sometimes think that the history of the world has to do only with us, with Adventists, and that we will be the center of its fulfillments. And it is not so. Let's read in some parts. Let's go first to 2 Chronicles 36:21. We're in the last chapter of 2 Chronicles, the last few verses. And we find, surprisingly, a few words about Medo-Persia. Let's read from verse 20. "And they that remained from the sword were carried over to Babylon, and were servants to him and to his sons until the kingdom of the Persians came, that the word of I AM by the mouth of Jeremiah might be fulfilled, until the land had enjoyed her sabbaths, because all the time of her desolation she kept the sabbath, until the seventy years were fulfilled." How did the land keep the Sabbath? Probably that people had already stopped keeping the law of GOD. They had stopped letting the land rest on the one-year Sabbath, every seven years. One year of the seven years has to be rest to the land, it has to be Sabbath for the land. So here we have a period of seventy years, that is, seven times ten. That is ten weeks of seven years. Ten is a figure such as seven, which means completeness or fulfillment. So the Lord chose this symbolic figure of seventy years to give rest to the land, to the land of Israel. And he took this people, who had been rebellious and disobedient, he took them into captivity. Verse twenty-two. "But in the first year of Cyrus king of the Persians, that the word of I AM by the mouth of Jeremiah might be fulfilled, I AM stirred up the spirit of Cyrus king of the Persians, who made proclamation throughout all his kingdom, and also in writing, saying, Thus saith Cyrus king of the Persians, I AM, the GOD of heaven, hath given me all the kingdoms of the earth, and He hath charged me to build Him an house in Jerusalem, which is in Judah. Which of you are there of all His people? I AM his GOD, be with him, and let him go up." That is, let him come out of Medo-Persia, come out of this country, come out of Babylon. He is free. At that time, the release of the captives has come by decree. There was no war. Just as, for example, with the Berlin Wall, with the liberation of that half of Germany, or of Germans, desperate because of that oppression in the east, in East Germany. They had no hope, because as we will see in the documentary that we will upload, with each passing year, the wall became wider and wider, higher, stronger, more inaccessible and any hope that this wall would be destroyed had disappeared. This wall was made as a consequence of the end of the Second World War, when they agreed to share Berlin, besides dividing Germany in two, between the western influence and the eastern part, under the influence of Russia, of Russian communism. In addition to dividing Germany in two, they divided Berlin in two, the Berlin that was in the center of East Germany. That is to say, the situation of Berlin was like the situation of Hong Kong, it was like an island in the middle of East Germany, but it was a portion of western territory. And this was divided practically after the war, when the land was divided up, and then in 1961 the East German president wanted to prevent the millions of East Germans from passing into West Germany because they were running out of labor, and then he erected that wall after openly lying to the world that he wasn't going to erect any wall. Then this wall was erected in physical form in 1961, when he started

practically its construction and it lasted for decades because with every year it got stronger, it got higher or wider, and this was done under the presidency of Nikita Khrushchev in Russia, who followed after Stalin, Stalin the one whose kings of the West, of England, of France embraced, thinking that he was a good person, because he had defeated the Nazis. They did not know his true character. It is exactly what happens with this second beast of Revelation, chapter 13. It appears to be something good, but it is the same cruel beast that will destroy and crush many. Let's go now in Daniel, and let's see how GOD excited the spirit of Cyrus. We have here, in Daniel 10, two verses; one is verse 13, where it says, "but the prince of the kingdom of Persia stood against me one and twenty days." And verse 20, where it says, "Do you know why I have come to you? For then I must return to fight with the prince of the Persians, and the prince of Greece is coming after me". The angels have been commissioned to convince Cyrus, because Cyrus said, clearly, "GOD has commissioned this to me." He, in his mind, had had so many insistent thoughts, or even revelations, who knows, that he gave this decree. And that shows that his character was different, and that shows the work of the angels for this king, Cyrus. Then we have these 70 years that are the same 70 years of Daniel, chapter 9. These of 2 Chronicles, chapter 36, are the same ones that Daniel expected here in Daniel 9:2. Let us go now to Isaiah 23. Let us read the verses 15 to 18. It says. "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, as the days of a king. And it shall come to pass after seventy years, that Tyre shall sing a harlot's song. Take harp and go round about the city, O forgotten harlot. Make good melody. Repeat the song, that thou mayest return in remembrance. And it shall come to pass at the end of seventy years that I AM will visit Tyre, and she shall turn to her gain, and shall again commit fornication with all the kingdoms of the earth upon the face of the earth. But her trade and her gain shall be consecrated to I AM. It shall not be kept or treasured up, for her bargain shall be for those who stand before I AM, that they may eat their fill and be clothed honorably". Here we are already at the end of the world. We have recorded about Isaiah 23 when we have talked about China. We have shown that the fulfillment of the mother of harlots of Revelation 17 is this Chinese government, it is China, but the government, not the citizens. And we have shown that this seventy year prophecy of China has been fulfilled, that it was going to be put into oblivion for seventy years. After the seventy years she was going to play the harlot again, she was going to sing like a harlot and do business with all the kings of the earth. The same thing we have in Revelation 18 or Revelation 17 about this harlot who is a merchant, who is the one who enriched all the kings of the earth with her business. And she is also a harlot, and not just any harlot, but the mother of harlots. This tells us that besides this harlot there are other harlots, but that this one is the mother and that this one, it says here, when the seventy years are going to end, will be punished, that is, visited or punished by the Lord. In this context, the seventy years, apparently, have a different end than the seventy years of Daniel, chapter 9. In Daniel, chapter 9, the seventy years, although they have been of servitude, they were going to end with a deliverance; they were going to build again the temple and the temple, we have shown, symbolically, represents the hundred and forty-

four thousand, the five wise virgins who were going to return to Jerusalem and are going to be built as stones in the temple of the hundred and forty-four thousand. And here in Isaiah twenty-three we see that the seventy years of Tyre are ended with the punishment of Tyre. So, at first glance, it seems to be that the end is different. In one part it is deliverance, in another part it is punishment, but if we look closely... Let's go first to Daniel. In order to end the servitude of the rebellious people, in Babylon, because these people of GOD had been rebellious, it was necessary to destroy a beast, one of the four beasts which is the first, Babylon. Then, only by the coming of Medo-Persia could this deliverance come to pass. Likewise, in Isaiah twenty-three, the fact that Tyre will be destroyed or will be visited by the Lord, this tells us that at the same time there will be a deliverance for someone and this someone we find in verse eighteen. If the Lord arises to visit Tyre, that means that Tyre commits sins, commits abominations. The Lord arose to visit Sodom and Gomorrah because they oppressed the poor. Likewise, China, this communist government that lies to the world about common prosperity, has oppressed its citizens, the poor, for many years and is now persecuting even more people, not only the poor, but all those who do not worship Mao and Xi Jinping. So now the oppression has increased. China has always had oppression of the poor because the Chinese are many, but they have hardly anything to eat. A village in China, a poor village, they barely have a little bit of food to eat per person. Nor can they accept others to come and live in their village because someone would starve to death. Such is the poverty in China.

And this poverty we have here in verse 18. It says, "their bargain (here referring to the rich, the Chinese communist government) and their gain shall be consecrated to GOD". And in what way shall it be consecrated to GOD? In the way as the Lord Jesus said, "Whatever you do unto one of these least brethren of Mine, you do unto Me". That is, what will be done to the poor oppressed will be done to GOD Himself. Then, the gain will be consecrated to GOD, being used, as it says at the end of verse 18, "that they may eat their fill". This means that there are poor people who are starving, who have never had their fill of food ever. "That they may eat their fill and be clothed honorably." This means that they have not even had clothing. And at last comes deliverance from this oppression of poverty. The Roman beast does not oppress only with the sword, or with cruelty, or with prison, or with concentration camps, like Hitler, but in this communist garment, the fourth beast oppresses with poverty, kills with poverty, with hunger. So as we have seen, from the first communist dictator, Stalin, to the three Kims of North Korea, they have starved many and still kill. And in China, who knows? China does not allow journalists from the West to go and see how the Chinese live. It is clear that the character is the same, it is the Roman character, of cruelty and indifference to human lives, of indifference to their brothers, to their fellow men, because we are all made by the same Creator. And yet the character of Cain is still being seen on this earth. And we know that there are two kinds of people on this earth. One are sons of GOD and the other are sons of men, that is, of Cain. These classes of people we have in the Bible to the end. And coming back here to Isaiah 23, we find that the 70 years ended in 2019 for China. Even in newspapers of the world it was recognized that the 70

years were over. We found articles from 2019 that said that 70 years had passed and China has become great again. Why again? And why does it say here, "again"? Why does it say that Tyre was going to sing like a harlot again, that she was going to become great again? Why? We will see in some posts that we will add on YouTube, in the description of this topic, that China has been great for thousands of years. From two thousand years ago to now, China has been the biggest trader on this earth worldwide. China's business was recognized all over the world; they sold all over the world silk, gold, precious stones, and all kinds of goods that are listed there in Revelation 18. We will read an article that we have found with the history of the silk road, which for many means nothing, but it is the current strategy of China. And we have discovered that it is not something new, but something that has appeared in China two thousand years ago. It is a world trade route in which the first trader is China, and China has done it through Asia to Europe and through the south, from Africa to South America; it has practically spread all over the world. And that's why it has come to have so many riches that we will see pictures from China, where even the highways of China have roses on one side and on the other, continuously. They appear as seen from above with red borders because they are full of flowers, not just any flowers, but roses. It is something that even the West does not allow itself to do, so much expense. It is clear that China sings again as a harlot. The harlots got rich quickly because they received many gifts. Their pay was big, especially when they had many customers. This is exactly what is happening with China, which has as customers for its products all the kings of the earth. So what does this show us? This shows us that the end of Chinese communism, at least Chinese communism, is near. It does not say here that exactly in the year 71 or 70, when the 70 years are over, it was going to be visited. It does not say that. As neither the liberation of the Jewish people did not happen exactly after 70 years round, but that the 70 years were fulfilled. After it was fulfilled, the people were no longer under oppression. The prophecy was that 70 years they were to be servants, under bondage. But deliverance came later. Likewise, it says here that at the end of the 70 years GOD will visit Tyre. After that was fulfilled, in the following years, China was to be visited. If this was fulfilled, that is, the period of the 70 years was fulfilled in 2019, then we expect that in these years something has to happen with China. And we see already the signs; we see the statements of Xi Jinping that we have published in the past recordings and in the Telegram group, his statements, starting with 2019, about aggression against Taiwan. And this is clearly going to bring the sword of the United States against China. Then China itself is going to ask for punishment. China itself is going to provoke the sword of the West. And let us remember that in the New Testament it says to obey the magistrates, the governors, because they bear the sword, because GOD has set them to do justice in the earth. Who are these? Clearly, they are the mighty ones of the west, those who can punish, they have armaments, they have military power and they can punish, because they are kingdoms of freedom, who give freedom and who have tried to liberate countries from under dictatorial oppression. And the sword that will punish China has to come from the West. It is the same with the sword that punished the papal rule, in the old days, which came from France. It was punished by a European power,

by a Western power, and it is the same thing that happened with Hitler's Nazism, which was really a triple alliance; it was punished also by the Western democratic powers. This happened and this will happen with China. We are going to talk about a third period of 70 years that we have found in this day of atonement, which is the period from 1922 to 1991. What happened? Why is it 70 years? Because more or less in 1922 started this Soviet Union, this Russian communism, and from '89 to '91 these 14 countries were liberated that were conquered one after another and added to the Russian territory, starting with 1920, 1921, 1922, around there, 1926, 1930 and something, until 1940, some of these 14 countries have been incorporated into the Soviet Union.

And we have put 1922, more or less from Stalin, until the fall of the Berlin Wall. The Berlin Wall is a symbol of the wall of separation between the holy land, the land of freedom, and the land of oppression, the territory dominated by communism. We invite you to watch the documentary about the fall of the Berlin Wall; it is impressive how much terror there has been in Germany, and that all that ended by the will of GOD there, between 89 and 91, when the Berlin Wall fell. There they were liberated, and the Soviet Union also fell; these countries were liberated simply from one day to the other. The same thing happened in Germany, and the same thing happened with the other 14 countries separated from the Soviet Union in '91. Nobody expected this, but GOD made that in that mandate of one or two years Gorbachov came to power, a president with a mind, let's say, pro-democratic, pro-freedom, and he prevented Russia from continuing with this Cold War, and that was the end of the Cold War between the West and the East. Then, the Berlin Wall was destroyed, there have been victims, thousands of people killed in the attempt to pass from East Germany to West Germany. The wall or the symbol of the power of communism fell, and that is something like a sign about the end of communism, which was going to come by a stone not cut by human hand, because what has happened did not come by human sword, it did not come by the pressure or an offensive of the west against the east, it was simply by the providence of GOD that this happened. And it ended the Russian influence in a great part of Europe, from the middle of Germany to Ukraine, up to there. All the countries that are to the north and to the south were liberated, even some countries a little bit more to the east, like Georgia, Armenia. Then it is 70 years also until 1991 and we have another period of 70 years related to communism, from the end of the world war 1945 to 2014. It's 70 years exactly until Ukraine was cut off, let's say, a part of Ukraine was taken away. In 2014 Crimea was taken away and several territories in eastern Ukraine were taken away. And the war that is currently going on in that part of the east, on the internet you are going to find that it lasts since 2014 and it has never ended until these days. So we have a period of 70 years until Russia will act as a harlot, until Russia will act as a beast, revealing her true character again. 70 years after Russia was used by the Lord to defeat the Nazis, who were mostly soldiers from Ukraine, from that part of Russia, which was Ukraine at that time, and they defeated the Nazis, and then this same beast, this same communism, came to take the place of the Nazis. Today they call Ukrainians "ukronazis", that is, Ukrainian Nazis, they call Nazis those who are, in fact, democrats.

But they are the Nazis, or the followers of the Nazis, the same Roman beast, still living, surviving the death wound it had received in the Second World War, the same Roman beast disguised as communism. And yet, just as Satan named the Lord Jesus Beelzebub, he himself being Beelzebub, in the same way, with the same lie, is acting today. Satan accuses the West, the saints of GOD, with the character he himself has. We have heard Putin in this military parade on May 9, when they celebrate the day of victory against the Nazis, we have heard him lying to his country publicly, saying, "the West has unleashed a real war against Russia." And we see that the power, the character of Satan, today, is in this communist regime. The father of lies, which is Satan, also the first criminal who killed his brother, is acting these days on Western, European territory, through Putin, not only lying, but also killing his brother, the sister nation, which everywhere on the internet we find that Ukraine is sister to Russia, is sister nation. But although Abel was killed by Cain, the Lord won in the end. And although the Lord allows the enemy to kill, and even allowed the Lord Jesus Christ to be killed, this happened simply so that the head of the serpent would be crushed. So, according to the prophecies here in the book of Daniel, chapter 7, the kingdom of the earth, the dominion of the kingdoms of the earth, will be given to the saints of the Most High. And we will see in another recording that these saints of the Most High, although they have a spiritual fulfillment, symbolizing the spiritually saved and the new earth in the future, but we will see that this kingdom of the earth has to have a fulfillment also at the political level and that is the democratic kingdoms, and that practically democracy will cover the earth. At least this is what we can understand. The fourth beast will be destroyed. The feet of steel will be destroyed and the whole statue, the whole satanic character, will disappear from this earth. And this stone will be a great mountain in all this earth. That is, one power, one nation, one great power. And probably this means that democracy will win and will cover the earth. The great struggle between the two powers, the oppressive power of freedom and the power that offers freedom, this great struggle will end with the victory of democracy. Let's read some other verses about the seventy years, just to know where they appear more in the Bible. Let's go to Jeremiah 25:11. It reads like this. "And all this land shall be laid desolate, and shall be an astonishment, and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will visit upon the king of Babylon, and upon that people their wickedness, saith I AM, and upon the land of the Chaldeans, and will make it desolate for ever."

And it does not end, it goes on to say. "And I will bring upon that land all my words which I have spoken against it, with all that is written in this book, prophesied by Jeremiah against all nations. For many nations and great kings shall also make use of them, and I will recompense them according to their deeds, and according to the work of their hands." So, we find that the same prophecy of Daniel and Isaiah 23 we have here in Jeremiah. And here he adds one more detail. It says that GOD will visit her at the end of the seventy years. It does not speak only of deliverance for GOD's people, but it speaks of a visitation. And it says that the LORD will make it desolate forever. It speaks of the land of Babylon which is presently there in the western part of Asia. That

would be the territory. And it says it will be made a wilderness. This word, "deserts," means desolation. It means that Babylon will simply be razed to the ground, it will be visited by the Lord, as Sodom and Gomorrah and the cities there have been visited. It will be desolated, which has not happened when it was taken by the Medo-Persians. When it was taken by the Medo-Persians, there was almost no war; they went in as far as the palace and took it that very night, when Daniel announced to Belshazzar. So, this prophecy was not fulfilled at that time. This prophecy is for the end of the world. The kingdom of Babylon here is this communism, and in a special way, it is Chinese communism. And where do we know this from? Because elsewhere it says that it is Tyre. And how is China Babylon? Let's go to Revelation, chapter 17. And it says here, speaking of that woman sitting on the seven-headed beast, it says that on her forehead a name was written, "Mystery, Babylon the Great, the mother of harlots and of the abominations of the earth". We understand that GOD has in the Bible several symbolic names for the same power. There are several names. And He has done that so that not everybody could understand all this. And we are going to find the same thing in Revelation chapter 18, verse 21. "With such mighty power shall Babylon, that great city, be thrown down, and shall never be found." And the 24th says, "In her was found the blood of the prophets, and of the saints, and of all that were slain upon the earth." And going back to the previous chapter, chapter 17, in the last verse, verse 18, it says, "And the woman whom thou sawest is the great city, which hath her kingdom over the kings of the earth." We have in chapter 17 and chapter 18 that it is the great city. It is the great city. So there is a great city on this earth that does business with all the kings of the earth, that enriches them and that has kingship in some sense. It is understood, it is not necessarily political kingship, but it is economic kingship over the kings of the earth. What is the great city? There will be at the end of the world a great city. And today there are many great cities in the world. We have looked. There are big cities everywhere and there are cities of up to 60 million people. And still Beijing or Peking has not become the biggest city, although it doesn't say here that it is the biggest city, it says the big city. But it can be understood that in the future it will become, or at least has the plans to become the largest city in this world. Xi Jinping's plan is to make Peking or Beijing, his current capital, the largest city in the whole world. Let's leave in description also the article. He has already started the plan to transform this city into the largest metropolis city in the world, a city that will have 100 million inhabitants. Imagine, a city that will have two-thirds of Russia's population, which is about 140 million people. Only one city, well spread out, also large in area and inhabitants, will have 100 million inhabitants. And this will be the big city from where Xi Jinping acts as a harlot, dominating this whole world with his economic dominance and now also with his dominance of terror. Because, possibly, they are the country that invests the most in weapons and in arming themselves, and they are going to be more powerful than the United States in a few years. Clearly, Xi Jinping's plan is to dominate this earth. So, the mystery of Babylon the great of Revelation 17:5 is no longer a mystery. Babylon the great, the mother of harlots, is the great city that has reign over the kings of the earth and we will see in a future recording that the earth here, in a special way, refers to Asia, because in

Revelation 13, the first seven-headed beast, which had reached the seven heads, is Romanism, the Roman power dressed in Nazism, fascism, this power that caused the Second World War and united in this triple alliance. This power arose, on this day of atonement, in the sand of the sea. I think we recorded this in a previous theme. Why does it say here, in Revelation 13:1, "sand of the sea"? "It came up out of the sea, and he was upon the sand of the sea." Why? Because it rose up in Italy. Italy is a very elongated and very narrow and elongated peninsula that goes very deep into the Mediterranean Sea. Practically, in the middle of the Mediterranean Sea means in the territory of Italy which is mostly sand, because it has a lot of beach, a lot of sand, being very elongated. Here it refers to Italy. And, practically, Nazism is not the first phase of this power of the Second World War, but it is fascism. First fascism arose in Italy and then gave rise to Nazism, being a model for Hitler. Mussolini was a model for Hitler. And it spread in Germany and then the Japanese empire, which has killed many people also, joined this. And this triple alliance, named "the axis," waged war, as it says here in Revelation 17, verse 14, "These shall make war against the Lamb, and the Lamb shall overcome them." This triple alliance has made war against the Lamb, making war against the countries that lived in peace and did not plan to invade, they did not have the imperialistic character of Satan. Satan was the first imperialist, wanting to conquer everything for himself, to usurp the throne of GOD. And Hitler wanted to do the same. But exactly these countries, as it says here in Revelation 17 about the "ten horns," will make war and then burn the beast. The ten horns will hate the harlot, they will make her desolate. Then, in the first phase they will make war against the Lamb, because they were part of this beast at that time. The ten horns, in each phase of the Roman beast, have been other powers, other countries. In Daniel 7, the ten horns are placed on the first head. Here there are seven heads, seven different powers throughout history. It is not one beast with seven heads at the same time, but it is a beast that has had one head in the time of the Roman empire, then another head under another empire, then another head. About the first head it is said that it had ten horns and that they were the powers of that time that arose from the Roman empire. Probably the same thing happened with each head, probably that each head had ten horns. We do not know, but here speaking of the last phase in Revelation 17, of the seventh head, of the final phase of the Roman beast, it says that it also has ten horns that have not yet received kingship on earth. So they are not those horns of old, probably they are others that will receive power as kings for one hour with the beast. It is possible that they are others, it is possible that they are the same countries of Europe, it is possible that they are also other horns like these countries that have broken away from the Soviet Union and that have been part of the USSR once, and then they will abhor the beast because they have already broken away. It is possible in many ways. And here it does not speak of a little horn. Let us note that in Revelation 13 it speaks of a beast with seven heads and ten horns, but it does not speak of the little horn. This is another subject, but if we have arrived here let's explain this a little bit. Where is the little horn in Revelation? If we have the little horn in Daniel, where is the little horn now in this last phase? The little horn that before him, or in his presence, three horns were broken off. What is the little horn in this

last phase of the seven-headed beast? In olden times, when this fourth beast began with the Roman Empire, we know the interpretation of the pioneers about the ten horns of Europe, about how three were plucked off so that the papal power arose. This is the interpretation of old, but this interpretation may not work for this end of the world, because in this end of the world there must be ten horns that have not yet received power and will receive power as kings for one hour with the beast, with this last beast. And from Daniel chapter seven, studying the three different parts in the same chapter, where it speaks of the fourth beast, we find several characteristics of the little horn. One characteristic is that its appearance was greater than the other ten horns and different. It was a little horn at the beginning that grew bigger, taller than the ten or than the seven, because three were plucked up. Another characteristic is that it rises among the ten. Another characteristic is that before him three horns are plucked out of the ten. Another characteristic is that he has the eyes of man. Another characteristic is that he has the mouth of man, a mouth that speaks blasphemies. We are not going to read all this, but we are going to say all the verses where these things that we have said are. And what interests us most is the last characteristic, which is that he has a mouth that speaks blasphemies. We find all this in Daniel chapter seven, with verses eight, eleven, twenty, twenty-one, twenty-four, twenty-five. We have it also in Daniel chapter eight, with verses nine, ten, eleven, twelve, thirteen, fourteen, twenty-three, twenty-four, twenty-five. This fourth beast is also described there. And we have in Daniel eleven, from thirty-six to forty-five. All this we have in the book of Daniel. But surprisingly, although the little horn is not spoken of directly in the book of Revelation, the characteristics of the little horn are spoken of. And we are going to find in Revelation thirteen, from verse three through eight, and from verses eleven through eighteen, that this second beast that arises out of the earth, spoke blasphemies exactly like the little horn. And we also find this in Revelation seventeen, verse eleven, we find the same power. Revelation seventeen, verse eleven, speaks of the eighth, which is the same beast that was and was wounded and is not, but then is again. That beast, which is again, is the second beast of Revelation thirteen, which is indeed a final phase of the same Roman power, and according to verse five of Revelation thirteen, it was given a mouth speaking great things and blasphemies. It was given power. When it speaks of power given to a beast or to an evil king, it refers to the power to kill the saints, to kill the innocent. Let us remember what the Lord Jesus Christ said to the Roman governor when he said to him, "Do you not know that I have power to kill you or to deliver you?" And Jesus has said to him, "You would not have this power if it had not been given to you from above." The power he had over Jesus was to kill him. So the power of the beasts, of any beast where the word "power" is mentioned, means power to murder, power to kill defenseless people, not military, but civilian people. The same word appears in Revelation seventeen, about the ten horns, in verse twelve, where it says, "they shall receive power as kings". It is the same word, "power," as the word "power" in Revelation, thirteen with verse five. "They shall receive power as kings for one hour with the beast." This means power to kill civilians. And, surprisingly, we find here in Revelation thirteen that the first beast that arose out of the sand of the sea, that is, in

Italy, which is this fascism or Nazism or National Socialism, in a word, was not wounded. This beast had seven heads and ten horns and crowns, but it had no wound. It had received from the dragon the power, his seat and great authority, that is, power to kill civilians, his seat and great authority.

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